# Public Notices

#### **PALMER CONSERVATION COMMISSION PUBLIC HEARING** NOTICE

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Ordinance, Chapter 143, the Palmer Conservation Commission will hold a public hearing on Tuesday, November 7, 2023, at 7:00 PM on the application of Donald & Tammi Frydryk c/o Sherman & Frydryk Land Surveying and Engineering, of 3 Converse Street, Suite 203, Palmer, MA 01069.

The applicant has submitted a Notice of Intent for activities associated with the proposed construction of a garage addition with a driveway, replacement of an existing porch, and construction of a level area behind the existing single-family home. Work is proposed to occur within the 100-foot buffer zone and 50-foot No-Disturb Zone to Bordering Vegetated Wetland.

The project site is located at 99 Thompson Street, Depot Village, Palmer MA 01069. Assessor's Map 14

Parcel 81-1. Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street. Palmer, MA 01069 or contact the office at 413-283-2687.

Donald Blais, Jr., Chair Palmer Conservation Commission

10/26/2023

#### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE Premises: 90 Wales Road,

Monson, Massachusetts By virtue and in execu-

tion of the Power of Sale contained in a certain mortgage given by James W Brandt to Financial Freedom Senior Funding Corporation, a subsidiary of Indymac

F.S.B. and now held by Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust, said mortgage dated July 25, 2007, and recorded in the Hampden County Registry of Deeds in Book 16841, Page 279, as affected by an Assignment of Mortgage dated September 29, 2009, and recorded with said Deeds in Book 18007, Page 45, as affected by an Assignment of Mortgage dated December 27, 2021, and recorded with said Deeds in Book 24341, Page 579, as affected by an Assignment of Mortgage dated April 13, 2023, and recorded with said Deeds in Book 24981, Page 315, of which mortgage the undersigned is the present holder, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on November 28, 2023 at 10:00 AM Local **Time** upon the premises, all and singular the premises described in said mortgage, to wit:

The land in Monson, Hampden County, Massachusetts, containing 22,480 square feet of land as shown on a plan entitled "Plan of Land in Monson, Mass., surveyed for John S. Kilrain, et ux.", dated June 19, 1979 and recorded in Hampden County Registry of Deeds in Book of Plans 185, budget shortfalls. Lastly, the to reject any and all bids,

Page 1, said parcel being more particularly bounded and described as follows: SOUTHWESTERLY by Wales Road as shown on said plan, One Hundred Fortynine and 49/100 (149.49) feet; NORTHWESTERLY by land now or formerly supposed to be of Donald T. and Marcia t. Degnan as shown on said plan, One Hundred Fifty and 00/100 (150.00) feet; NORTHEASTERLY by land now or formerly supposed to be of Howard L. & Pauline J. Hatch as shown on said plan. One Hundred Fifty and 18/100 (150.18) feet; SOUTHEASTERLY by land now or formerly supposed to be of Ralph K. & Margaret T. Shuemaker, One Hundred Fifty and 00/100 (150.00) feet; all of the corner of said parcel being marked by iron

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see Massachusetts Probate and Family Court Hampden Division Docket No. HD03P2511EP1.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

TEN THOUSAND (\$10,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid by a certified check, bank treasurer's or cashier's check within forty-five (45) days after the date of sale. Other terms to

be announced at the sale. Marinosci Law Group, P.C. 275 West Natick Road, Suite 500

Warwick, RI 02886 Attorney for Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I

> Trust Present Holder of the Mortgage

Telephone: (401) 234-9200 MLG File No.: 22-01785 10/26, 11/02, 11/09/2023

#### LEGAL NOTICE **Town of Palmer Community Development Block Grant (CDBG)**

**Public Hearing** The town of Palmer will conduct a public hearing regarding their ongoing Community Development Block Grant Programs. Future projects under consideration as well as the town's current FY2020, FY2021, and FY2022/23 programs will be discussed. The hearing will be held on November 13, 2023, at 4:30 p.m. at the Community **Development Office of the** Palmer Town Hall, located at 4417 Main Street, Palmer,

The FY20 CDBG provided funding for housing rehabilitation, park design, housing planning, domestic violence prevention and transportation assistance. The FY21 program continued funding for domestic violence prevention and transportation assistance. In addition, Hyrniewicz Park and Depot Park advanced to actual physical improvements, and these projects are now substantially complete. However, known increased costs have also occurred relative to Hyrniewicz Park and the CD Department is considering budget changes that would address potential

CD Department will present information about the town's newest FY22/23 CDBG program, which is intended to improve the infrastructure of Maple Street and Maple Terrace in the Three Rivers

section of Palmer. Any person or organization having questions or comments concerning Palmer's CDBG program and ongoing activities will have an opportunity to be heard. Persons who require special accommodations should contact the Town prior to either meeting date at (413) 283-2614. Written and verbal comments will be accepted one week preceding the hearing, at the hearing, and through one week following

the hearing. These activities and programs are funded through the U.S. Department of Housing and Urban Development and the Massachusetts Executive Office of Housing and Livable Communities. Department of Housing and Community Development, Massachusetts CDBG pro-

10/26/2023

#### **MORTGAGEE'S** NOTICE OF SALE OF REAL ESTATE

By virtue and in exe-

cution of the Power of

Sale contained in a certain Mortgage given by Monique De Villier to Sovereign Bank, dated September 27, 2000 and recorded with the Hampden County Registry of Deeds at Book 11350, Page 313 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 1:00 PM on November 2, 2023 at 78 Monson Road, Wales, MA, all and singular the premises described in said Mortgage, to wit: The land with the buildings thereon now known and numbered as 78 Monson Road, Wales, Hampden County, Commonwealth of Massachusetts. Said premises are shown as Lot No. 10 on a plan entitled "Form A" Plan of Lots Nos. 10 and 11 located on Monson Road, Wales, MA. Richard A. Nathan et als, Owners Suprenant Corproation Engineers", which plan is recorded with Hampden Registry of Deeds in Plan Book 268, Plan 45. Said premises containing 3.7906 square feet of land according to said plan. Said premises are conveyed subject to and with the benefit of easements, restrictions, reservations and rights of way of record so far as the same are in force and applicable. The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and

parties in possession, and attorney's fees and costs. TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale,

to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be

announced at the sale. Santander Bank, N.A. fka Sovereign Bank, N.A. fka Sovereign Bank Present Holder of said Mortgage, By Its Attorneys, ORLANS PC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800

22-00073 10/12, 10/19, 10/26/2023

#### NOTICE OF **MORTGAGEE'S** SALE OF REAL ESTATE Premises: 87 Lyman Barnes Road, Brimfield,

Massachusetts By virtue and in execution of the Power of Sale contained in a certain mortgage given by Paul L Dirosario, Sr. to Bank of America, N.A. and now held by Bank of America, N.A., said mortgage dated February 21, 2013, and recorded in the Hampden County Registry of Deeds in Book 19798, Page 499, of which mortgage the undersigned is the present holder, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on November 17, 2023 at 10:00 AM Local **Time** upon the premises, all and singular the premises described in said mortgage, to wit:

SITUATED IN THE TOWN OF BRIMFIELD, COUNTY OF HAMPDEN, AND STATE OF MASSACHUSETTS: BOUNDED A CERTAIN PARCEL OF LAND ON THE WESTERLY SIDE OF LYMAN BARNES ROAD, BRIMFIELD, HAMPDEN COUNTY, MASSACHUSETTS KNOWN A N D DESIGNATED AS LOT 1A ON A PLAN ENTITLED "PLAN OF LAND IN BRIMFIELD, MASS., SURVEYED FOR DAVID G. & BOGUSIA B. KINDBERG, NOVEMBER 8, 1987, LEWIS 6 COOK SURVEYORS, INC. WHICH PLAN IS RECORDED IN HAMPDEN COUNTY REGISTRY OF DEEDS BOOK OF PLANS 254, PAGE 117, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON PIN FOUND IN THE WESTERLY LINE OF LYMAN BARNES ROAD IN THE SOUTHEASTERLY CORNER OF SAID PARCEL AS SHOWN ON SAID PLAN BEING THE NORTHEASTERLY CORNER OF PREMISES CONVEYED TO THE CHAMBERLANDCORPORATION BY DEED RECORDED IN BOOK 6409, PAGE 199; THENCE, S. 74 DEGREES 54 MINUTES 55 SECONDS W. ALONG LAST NAMED LAND 765.27 FEET TO AN IRON PIN: THENCE

N. 11 DEGREES 06

MINUTES 49 SECONDS E. ALONG LAST NAMED LAND AND LAND NOW OR FORMERLY OF BRIMFIELD REALTY CORP. 160.39 FEET TO AN IRON PIN AT LAND NOW OR FORMERLY OF CHARLES J. LUSZCZ AND STATIA J. LUSZCZ; THENCE

N. 74 DEGREES 54

MINUTES 55 SECONDS E. ALONG LAST NAMED LAND 654.03 FEET TO AN IRON PIN IN THE WESTERLY LINE OF SAID LYMAN BARNES ROAD; THENCE SOUTHEASTERLY IN A CURVE TO THE RIGHT ALONG SAID ROAD 109.02 FEET TO A POINT: THENCE S. 25 DEGREES 06 MINUTES 30 SECONDS E. ALONG SAID ROAD 41.08 FEET TO THE IRON PIN AT THE POINT OF BEGINNING ALL AS SHOWN ON SAID PLAN. CONTAINING 2.357 ACRES ACCORDING TO SAID PLAN. PARCEL 2 ALSO INCLUDING THE LAND IN SAID BRIMFIELD ON THE SOUTHWESTERLY SIDE OF LYMAN BARNES ROAD AND SHOWN AS LOT 1C ON PLAN OF LAND IN BRIMFIELD SURVEYED FOR RODERICK J.

SHARON M.

CROCHIERE BY LEWIS

& COOK SURVEYORS,

INC. DATED JULY 26.

1995, RECORDED IN

HAMPDEN COUNTY REGISTRY OF DEEDS, BOOKS OF PLANS 295 PAGE 62, SAID PARCEL BEING MORE PARTICULARLY  $B\ O\ U\ N\ D\ E\ D\qquad A\ N\ D$ DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON PIPE IN THE SOUTHWESTERLY LINE OF LYMAN BARNES ROAD AT A POINT 860 FEET, MORE OR LESS, SOUTHERLY OF THE TOWN LINE BETWEEN BRIMFIELD AND WARREN, AND AT THE SOUTHEASTERLY CORNER OF REMAINING LAND OF SAID CHARLES J. LUSZCZ AND STATIA J. LUSZCZ; THENCE SOUTHEASTERLY ALONG THE LINE OF SAID ROAD ON AN ARC OF 129.11 FEET ON A CURVE TO THE LEFT HAVING A RADIUS OF 325 FEET TO AN ANGLE POINT; THENCE CONTINUING ALONG THE LINE OF SAID ROAD ON AN ARC OF 32.46 FEET ON A CURVE TO THE RIGHT HAVING A RADIUS OF 400 FEET TO AN IRON PIN AT THE NORTHERNMOST CORNER OF LAND OF SAID RODERICK J. CROCHIERE AND SHARON M. CROCHIERE; THENCE SOUTH 74 DEGREES 54 MINUTES 56 SECONDS WEST 654.03 FEET ALONG LAND OF

CONTAINING 2.0074 ACRES. The description of the property contained in the mortgage shall control in the event of a typographical error

SAID CROCHIERE TO

AN IRON PIN AT LAND

NOW OR FORMERLY

OF BRIMFIELD REALTY

CORP.; THENCE NORTH

11 DEGREES 06 MINUTES

49 SECONDS EAST 167.17

FEET TO AN IRON PIN AT

REMAINING LAND OF

SAID LUSZCZ; THENCE

NORTH 74 DEGREES 54

MINUTES 55 SECONDS

EAST 523.45 FEET,

in this publication. For Mortgagor's Title see deed dated February 12, 2013, and recorded in Book 19798, Page 495 with the Hampden County Registry

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

TEN THOUSAND date of sale.

announced at the sale.

#### LEGAL NOTICE

Pursuant to the provisions of MA Gen. Laws, Chap. 255, Sec. 39A, the following vehicles will be sold at public auction for towing and storage charges due:

FORD VIN: 1FTRF1226N A77866 Henry Baj 939 River Dr Hadley, MA; NISSAN VIN: 1N6AAOEC4BN3 1 1 6 4 7 Veronica Underwood 398 Fern Bank Rd Springfield, MA; TOYOTA VIN: 4T1H31AK4MU023503 Marcia MonteBello 37 Mayhill Rd Monson, MA; SUZUKI VIN: JS2YB4139751 04468 Sarah Baj 1 Maple Terr Three Rivers, MA; SUBARU VIN: 1F1GE61629H5 20775 Felicia Baker 213 East St N. Attleborough, MA; FORD VIN: 1 F T F W 1 E T 6 C F B 49676 Jody Sicard 122 Windsor St Enfield, CT; FORD VIN: 1 F T F X 1 E T 3 D K G 3 7148 Brian Dumas 601 Coyhill Rd Warren, MA. This auction is to take place on November 3, 2023, 10:00 A.M. at LaBontes & Son LLC, 241 Wilbraham St., Palmer, MA 01069. 10/19, 10/26, 11/02/2023

### **MORTGAGEE'S**

NOTICE OF SALE OF REAL ESTATE By virtue and in execution of the Power of Sale contained in a certain mort-

V-E by Assignment dated December 19, 2019, recorded in Book 23910, Page 267; and further assigned to Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opportunities Trust V-D by Assignment dated September 8, 2022, recorded in Book 24720, Page 66, of which mortgage the under-

(\$10,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid by a certified check, bank treasurer's or cashier's check within forty-five (45) days after the

Marinosci Law Group, P.C. 275 West Natick Road, Suite 500 Warwick, RI 02886 America, N.A. Present Holder of the Mortgage

Telephone: (401) 234-9200

gage given by Kathy Monaco to Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for Mortgage Lenders Network USA, Inc. dated May 17, 2006, recorded with Hampden County Registry of Deeds in Book 15927, Page 1, which mortgage was assigned to CitiMortgage, Inc. by Assignment dated July 1, 2009, recorded in Book 17885, Page 374; further assigned to Ventures Trust 2013-1-H-R By MCM Capital Partners, LLC Its Trustee by Assignment dated February 11, 2015, recorded in Book 20594, Page 137; further assigned to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as Trustee for Hilldale Trust by Assignment dated July 20, 2017, recorded in Book 21833, Page 341; further assigned to Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential

signed is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 a.m. on the 27th day of November, 2023, at the mortgaged premises described below, being known as 15 Colonial Street,

Other terms to be

Attorney for Bank of

MLG File No.: 22-07271 10/26, 11/02, 11/09/2023

Palmer, MA, all and singular the premises described in said mortgage, to wit: A certain parcel of land located northeasterly of Colonial Street, Palmer, Hampden County, Massachusetts known and designated as Lot 45 (REV) on a plan entitled "Plan of Land in Depot Village, Palmer, MA Prepared for Breton Estates, Inc. & William and Jean Andresen, Sherman and Woods Surveyors" which plan is recorded in Hampden

ticular description. Containing 32,265 square feet (0.740 acres) according to said plan.

County Registry of Deeds

Book of Plans 336, Page 130

and to which plan reference

may be had for a more par-

Subject to restrictions set forth in Book 3702, Page

Subject to utility easements granted to New England Telephone and Telegraph Company dated March 19, 1976 and October 4, 1978 and recorded in Hampden County Registry of Deeds in Book 4254, Page 166 and Book 4692, Page 54,

respectively, if applicable. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date. The Mortgagee further reserves the right to open the bidding at the time, date and place appointed for sale, and if no bids are received, or the bids received are deemed unacceptable to Mortgagee, to date by public proclamation.

Said premises will be sold subject to and with the benefit of all restrictions, easements, improvements, outstanding tax titles, mortgages, liens, rights of tenants and parties in possession, unpaid taxes, municipal liens and other public taxes, assessments or liens, having priority over the mortgage

described herein, if any. In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by Foreclosure Deed to the second highest bidder provided that the second highest bidder shall deposit with Mortgagee's attorneys the amount of the required deposit as set forth herein within three (3) business days after written notice of default of the previous highest bidder and title shall be conveyed to said second highest bidder within twenty (20) days of said written

TERMS OF SALE:

Credit Opportunities Trust Ten Thousand Dollars (\$10,000.00) will be required to bid and be paid in cash or by certified check at the time and place of sale as earnest money. The balance is to be paid in cash or by certified check within thirty (30) days of the date of the sale at the offices of Murphy & Lupan, P.A., 5 Commonwealth Road, Natick, Massachusetts 01760. The description of the premises contained in said mortgage shall control in the event of any typographical error in this publication.

Other terms, if any, to be announced at the time and place of sale.

WILMINGTON SAVINGS FUND SOCIETY, FSB. AS OWNER TRUSTEE OF THE RESIDENTIAL **CREDIT OPPORTUNITIES** TRUST V-D Present holder of said

mortgage, By its attorney, Michael J. Murphy Murphy & Lupan, P.A. 5 Commonwealth Road Natick, MA 01760 Tel: (508) 650-9252 10/19, 10/26, 11/02/2023

COMMONWEAL TH OF MASSACHUSETTS The **Trial Court Division** Hampden, SS **Superior Court** 

Department Docket No. 2379CV467 Say Family LLC **Plaintiffs** James F. Vicino and

Edna R. Vicino, and such persons, if any unascertained, not in being, unknown, within or without the Commonwealth, or who cannot be served with process, their legal representatives, or such other persons as shall become their heirs, devisees, or appointees

#### Defendant **ORDER OF NOTICE**

This cause came to be heard upon the motion of the plaintiff, praying for an order of notice and thereupon consideration thereof, it is

Ordered, and Adjudged than an order of notice issue to said defendant, James F. Vicino and Edna R. Vicino et al., who last know address was 36 Stony Hill Rd., Holland, MA 01521, by publishing an attested copy of this order once a week each week for three consecutive weeks in the postpone the sale to a later Journal Register, a newspaper published in the Town of Palmer, at least fourteen days before the eighteenth day of December next, and that said Defendant James F. Vicino and Edna R. Vincino et al. do cause their written appearance to be entered and her written answer and other lawful pleadings to be filed in the office of the Clerk of said Court at Springfield in said County of Hampden on or before the said eighteenth day of December next. If you, James F. Vicino and Edna R. Vicino fail to do so, judgment by default will be taken against you for relief

demanded in the complaint. Unless otherwise provided by Rule 13(a) your answer must state as a counterclaim and claim which you have against the plaintiff, Say Family, LLC, which arises out of the transaction or occurrence that is the subject matter of the plaintiffs claim, or you will thereafter be barred from making such claim in any other action. Entered: September 29, 2023

Laura S. Gentile 10/19, 10/26, 11/02/2023

By the Court

More legals on page 18

# PUBLIC NOTICES ARE NOW

Email all notices to notices@turley.com

Access archives and digital tear sheets by newspaper title.

Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays. visit www.publicnotices.turley.com

## Public Notices

Commonwealth of Massachusetts The Trial Court **Hampden Probate and Family Court 50 State Street** Springfield, MA 01103 (413)748-7758 Docket No. HD23C0298CA

In the matter of: **Teylor Anthony St. Francis** CITATION ON PETITION TO CHANGE NAME

A Petition to Change Name of Adult has been filed by Teylor Anthony St. Francis of Wales, MA requesting that the court enter a Decree changing their name

Ava Taylor St. Francis **IMPORTANT NOTICE** 

Any person may appear for purposes of objecting to the petition by filing an appearance at: Hampdent **Probate and Family Court** before 10:00 a.m. on the return day of 11/08/2023.

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: October 11, 2023 Rosemary A Saccomani Register of Probate 10/26/2023

Commonwealth of Massachusetts The Trial Court **Hampden Probate and Family Court 50 State Street** Springfield, MA 01103 (413)748-7758 Docket No. HD23P2145EA Estate of:

**Thomas W Stanley** Date of Death: 11/09/2021 CITATION ON PETITION FOR **FORMAL** ADJUDICATION

To all interested persons: A Petition for Formal **Adjudication of Intestacy** and Appointment of Personal Representative has been filed by Brianna Stanley of Enfield, CT requesting that the Court enter a formal Decree and Order and for such other relief as requested in the

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5789 (413)538-7954.

413-210-9140.

2783 Ron.

Petition

The Petitioner requests that: Brianna Stanley of **Enfield, CT** be appointed as Personal Representative(s) of said estate to serve Without **Surety** on the bond in **unsu**pervised administration.

IMPORTANT NOTICE You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 11/15/2023.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further

notice to you. UNSUPERVISED ADMINISTRATION UNDER THE **MASSACHUSETTS**  UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the **Court. Persons interested** in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: October 18, 2023

Rosemary A. Saccomani Register of Probate 10/26/2023

**Town of Palmer** NOTICE OF **PUBLIC HEARING** 

The Palmer Town Council will hold a Public Hearing on Monday, November 13, 2023, at the Palmer Town Building, 4417 Main Street (Thorndike),

Palmer, MA at 6:30 p.m. to see if the Town of Palmer will accept the provisions of Chapter 44, § 53F1/2 of the Massachusetts General Laws establishing the municipal separate storm sewer system as an enterprise fund effective fiscal year 2024. Anyone interested in being heard should appear at the time and place so designated.

Palmer Town Council 10/26, 11/02/2023

**Town of Palmer** NOTICE OF **PUBLIC HEARING** 

The Palmer Town

Council will hold a Public Hearing on Monday November 13, 2023, at the Palmer Town Building, 4417 Main Street (Thorndike), Palmer, MA at 6:30 p.m. to see if the Town of Palmer will accept the Storm Water Management Ordinance. Anyone interested in being heard should appear at the time and place so designated.

Palmer Town Council 10/26, 11/02/2023

TOWN OF MONSON LEGAL NOTICE **Public Hearing** Tax Classification

NOTICE HEREBY GIVEN IN ACCORDANCE WITH M.G.L. CHAPTER 30A **SECTIONS 18-25, THAT** THE MONSON SELECT **BOARD** will hold a Public Hearing on Tuesday, November 14, 2023, at 7:00 **p.m.** in the Monson Town Offices building, Public Meeting Room, 110 Main Street, Monson, MA 01057.

The purpose of this Public Hearing will be on the issue of determining the percentages of tax levy to be borne by each class of real and personal property for Fiscal Year 2024.

All interested Monson taxpayers are welcome to attend this hearing to present oral or written comments on matter. In the event a taxpaver is unable to attend the hearing, written comments may be submitted, in advance, to the Office of the Select Board, Monson Town Offices, 110 Main Street,

Monson, MA 01057. Patricia A. Oney - Chair Select Board

10/26, 11/02/2023 Commonwealth of Massachusetts The Trial Court **Hampden Probate and Family Court** 

Springfield, MA 01103 (413)748-7758 Docket No. HD23C0105CA In the matter of: Alyssa Rose Wood CITATION ON PETITION

50 State Street

TO CHANGE NAME A Petition to Change Name of Adult has been filed by Alyssa Rose Wood of Three Rivers, MA requesting that the court enter a Decree changing their name

> **Lucas Roy Wood** IMPORTANT NOTICE

Any person may appear for purposes of objecting to the petition by filing an appearance at: Hampden Probate and Family Court before 10:00 a.m. on the return day of 11/08/2023.

This is NOT a hear-

ing date, but a deadline by which you must file a written appearance if you object to

this proceeding. WITNESS, Hon. Barbara M Hyland, First Justice of this Court.

Date: October 11, 2023 Rosemary A Saccomani Register of Probate 10/26/2023

Please check

the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

# Classifieds

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All hardwood. Tree length available \*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes guaranteed!! New England Forest Products (413)477-0083

MORE HEAT LESS WOOD. Central Boiler Classic Edge HDX Outdoor Wood Furnace. EPA Certified. Titani-Stainless Steel. 26% Tax Credit. Call (508)882-0178

#### **TAG SALE**

**TOOL & GARDEN SALE.** October 27th & 28th, 9am to 4pm each day. 359 Stafford Rd., Wintergarden Farm, Monson, Mass. Chain saws, weed whackers, mechanics and carpenter tools, garden tools, yard tools, fishing equipment, old fruit & vegetable baskets, milk crates and more. We have lots to dig through

YARD SALE: OCT. 28TH. 9am-2pm. 65 Beaver Lake Rd., Ware. Furniture, tools, housewares, books, No early birds. Rain date: Sunday, Oct.

#### WANTED

#### **WANTED TO BUY**

ANTIQUES AND OLD STUFF WANT-ED BUYING Bottles, Crocks, Jugs, Pottery, Costume Jewelry, Toys, Games, coins, sterling, Glassware, Silver-plated items, watches, Musical instruments, typewriters, sewing machines, tools, radios, clocks, lanterns, lamps, kitchenware, cookware, knives military, automotive, fire department, barware, books, oil cans, advertising tins, hunting, fishing, signs, and more Donald Roy (860)874-8396

#### **JUNK REMOVAL**

#### **ARA JUNK** FURNITURE REMOVAL

Full house cleanouts, attics, base ments, garages, pools, hot tubs, sheds decks. Same day service 8am-9pm. Credit cards accepted Free estimates on phone.

Call Pete 413-433-0356.

#### A Call We Haul **FAST REMOVAL**

Junk, Appliance, Cleanouts. We load it & take it. 413-531-1936

#### SERVICES

**BILODEAU AND SON ROOFING.** Established 1976. New re-roofs and repairs. Gutter cleanings and repairs. Licensed/ insured. Call (413)967-6679

**CHAIR SEAT WEAVING** & refinishing - cane, fiber rush & splint - Class-Call Walt at (413)289-6670 for es-

#### **SERVICES**

#### **ELECTRICIAN STUMP GRINDING** CHAMPAGNE ELECTRICAL

CONTRACTORS. DL & G STUMP GRINDING Grind-Residential electrical service, mini ing stumps of all sizes, insured & certisplits. EV chargers, smoke detection. fied. Senior discounts. Call Dave 413-Fully insured. Licensed #22882A. Mike 478-4212



Call for a Free Estimate, Veteran Owned, Fully Insured 413-213-5470

#### **PETS**

AKC REGISTERED MINIATURE SCHNAUZER. Salt & pepper, 2 now \$1200. 413-596-8190.

#### **HELP WANTED** BRIMFIELD UCC P/T PIANIST/ ORGANIST. Sunday church ser

vices, choir rehearsals, special services. \$12,000 annual salary, paid vacation, additionl benefits. Send resume to brimfielducc@gmail.com

**EXPERIENCED ROOFER** wanted. tion. Call 413-967-6679.

**NEIGHBORLY CLEANING &** CARE is looking for mature, responsible adults with own transportation, exkeeping position. Hours 7:30- 2:30. Call Nancy today (413)267-4297.

#### **HELP WANTED SEWING MACHINE**

#### **OPERATORS** Experience preferred: basic math skills

a plus. Immediate openings, first shift, flexible hours. Inquire at The Nixon Company, 161 Main St., Indian Orchard. Contact: 413-543info@NixonAwards.

THE TOWN OF WEST BROOK-FIELD is looking for part-time plow drivers. This is an on-call position Must have a valid, clean MA Driver's License and a DOT physical car. Pay rate \$20.41/hour or \$23.38/hour with a Class B License with air brakes. Snow plowing experience is preferred but not required. Please contact: .lim Da. ley, 508-867-1417 or via email jdaley@wbrookfield.com. Town of West Brookfield is an Equal Opportunity Employer and values di-

versity at all levels of the workforce.

**TOWN OF BROOKFIELD INTERIM HIGHWAY** SUPERINTENDENT Brookfield is seeking a full time Interim Highway Superintendent. Applicants

may be considered for permanent position. Full job description and application details at brookfieldma.us Deadline to apply is November 1.

HELP WANTED

#### **REAL ESTATE**

#### **FOR RENT**

WEST WARREN: 1 BB off street parking, first and last required. 774-922-0529.

#### **REAL ESTATE**



**EQUAL HOUSING** 

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis

#### **FOR RENT**



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference limitation or discrimination based on race, color, religion, sex, handicap familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation of

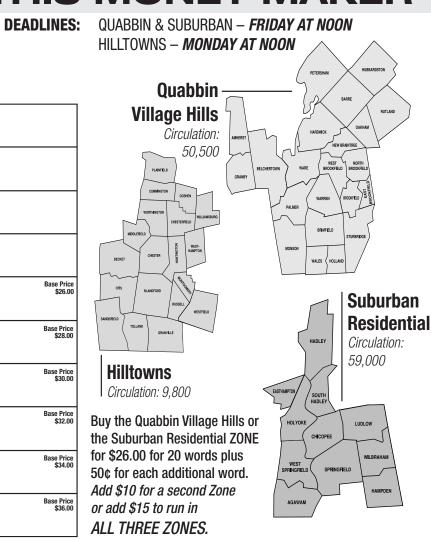
This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll ree number for the hearing impaired 1-800-927-9275

# FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 or call: 413-283-8393

CATEGORY: 11 12 10 13 14 15 16 17 18 19 20 Base Price \$27.00 21 22 23 Base Price \$26.50 Base Price \$27.50 24 Base Price \$28.00 25 Base Price \$29.50 27 29 30 31 Base Price \$31.50 32 33 Base Price \$32.50 Base Price \$33.00 35 Base Price \$33.50

37	Base Price \$34.50		Base Price \$35.00	39	Base Price \$35.50	40	Base Price \$36.00
Name:			Phone:				
Addres	s:						
			State:	Zip:			
Number of Weeks:					X per week rate = \$		
Credit	Card: 🔲 Mas	terCard 🖵 VIS	A 🗆	Discover	☐ Cash	☐ Check#	
Card #					_ Exp. Date	CVV _	
	t of charge:					Date:	



First ZONE base price		Includes — additional words	
Add a second ZONE	\$10.00	— Run my ad in the	
Add a third ZONE	\$5.00	following ZONE(s):	
Subtotal			
x Number of Weeks		Suburban	
TOTAL Enclosed		- Hilltowns	

#### **OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!**