

Public Notices

Town of Monson LEGAL NOTICE

In accordance M.G. L Chapter 40A the Monson Zoning Board of Appeals will hold a Public Hearing, **Thursday, October 26, 2023, at 7:20 P.M.** at the Monson Town Hall 110 Main St. Monson, Ma 01057 on the application of Jesse Griswold for a Special Permit as required by § 4.1 and § 4.2 of the Monson Zoning Bylaws. The applicant seeks to install a 12ft x 24 ft storage shed that is located within the Floodplain District and Water Supply Protection District. The property is zoned Rural Village and located at 19 Chestnut Street, Map 113 and Parcel 55. A copy of the application is on file in the Office of the Town Clerk, Zoning Board of Appeals and available for viewing during regular office hours.

Ronald Fussell,
Vice Chairman
10/12, 10/19/2023

COMMONWEALTH OF MASSACHUSETTS BONDSVILLE FIRE AND WATER DISTRICT OF THE TOWN OF PALMER FISCAL YEAR 2024 Hampden, ss. Bondsville, Massachusetts

To: Stephen Nagy, Acting Clerk of the Bondsville Fire and Water District of the Town of Palmer.

GREETINGS:
In the name of all Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of the Bondsville Fire and Water District of the Town of Palmer to meet at BONDSVILLE FIRE AND WATER DISTRICT COMPLEX in the Village of Bondsville, on **TUESDAY, the 7TH day of NOVEMBER 2023, at six o'clock** in the evening, to act on the following articles.

Article 1. To choose a Moderator to preside at this meeting.

Article 2. To see if the District will vote to transfer any sums of money from certified free cash to reduce the Fiscal Year 2024 tax levy or take any action relative thereto.

Article 3. To see if the District will vote to utilize the fund balance of \$20,923.66 remaining in the account created for the purchase of the Fire Department Vehicle and Carport to fund the replacement of the Boiler for the Fire & Water Department complex or take any action relative thereto.

Article 4. To see if the District will vote to transfer any sums of money from certified free cash to fund the matching portion of the \$12,000 USDA Grant for Engineering Services for the Preliminary Engineering Report & Environmental Review for the location of a replacement tank or take any action relative thereto.

Article 5. To see if the District will vote to utilize the fund balance of \$76,146.40 previously designated for the "Interim Finance Water Grant" for the purpose of paying a portion of the emergency repairs to the leaking 1908 Water Tank or take any action relative thereto.

Article 6. To see if the District will vote to modify the existing Bylaws to incorporate the changes recommended by legal counsel and reviewed by the Bylaws committee members or take any action relative thereto.

Article 7. To see if the District will vote to work in collaboration with the Town of Palmer, Thorndike Fire & Water District, Three Rivers Fire & Water District and all local, state and federal agencies to obtain the estimated \$8,000,000 of funding necessary to replace the leaking 1908 Water Tank and the associated infrastructure as directed by the Massachusetts Department of Environmental Protection "Declaration of State of Water Emergency Order" or take any action relative thereto.

And you are hereby directed to serve this warrant by posting an attested copy thereof in two or more public places in the Village of BONDSVILLE, in said Palmer, not less than fourteen days before holding of said meeting in a newspaper published in Palmer.

Hereof fail not and make due return of this warrant with your doings hereon, before holding of said meeting.

Given under our hand on 3rd day of October 2023:
WATER COMMISSIONERS
OF BONDSVILLE FIRE
AND WATER DISTRICT
OF THE TOWN OF PALMER,
MASSACHUSETTS
David LaVallie, Chairman
Richard Dranka
Robert Young
A TRUE COPY ATTEST
Stephen Nagy,
Acting Clerk
10/19/2023

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain Mortgage given by Monique De Villier to Sovereign Bank, dated September 27, 2000 and recorded with the Hampden County Registry of Deeds at Book 11350, Page 313 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 1:00 PM on **November 2, 2023** at 78 Monson Road, Wales, MA, all and singular the premises described in said Mortgage, to wit: The land with the buildings thereon now known and numbered as 78 Monson Road, Wales, Hampden County, Commonwealth of Massachusetts. Said premises are shown as Lot No. 10 on a plan entitled "Form A" Plan of Lots Nos. 10 and 11 located on Monson Road, Wales, MA. Richard A. Nathan et als, Owners Suprenant Corproation Engineers", which plan is recorded with Hampden Registry of Deeds in Plan Book 268, Plan 45. Said premises containing 3.7906 square feet of land according to said plan. Said premises are conveyed subject to and with the benefit of easements, restrictions, reservations and rights of way of record so far as the same are in force and applicable. The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be announced at the sale.

Santander Bank, N.A.
fka Sovereign Bank, N.A.
fka Sovereign Bank
Present Holder of said Mortgage,
By Its Attorneys,
ORLANS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
22-00073
10/12, 10/19, 10/26/2023

**Town of Monson
Zoning Board of Appeals
LEGAL NOTICE**
In accordance with M.G. L Chapter 40A the Monson Zoning Board of Appeals will hold a Public Hearing, **Thursday, October 26, 2023**

at **7:00 P.M.** at the Monson Town Hall 110 Main St. Monson, Ma 01057 on the application of Francis Fijal for a Special Permit to construct a 2 story single-family home with a garage in the basement level on a pre-existing non-conforming lot. The property is located at Hilltop Drive Map 75 and Parcel 71 and is zoned Rural Residential. A copy of the application is on file with the Zoning Board of Appeals and can be viewed during office hours by appointment.

Ronald Fussell,
Vice Chairman
10/12, 10/19/2023

TOWN OF HOLLAND Public Hearing Tuesday, November 7, 2023 at 5:05 PM FY 2020 CDBG Performance Hearing

The Town of Holland, in association with the Pioneer Valley Planning Commission, will conduct a performance hearing regarding the town's ongoing FY20 Community Development Block Grant Program. The hearing will take place on **Tuesday, November 7th, 2023 at 5:05PM.** The meeting will be conducted in person at the Town Hall Building, 27 Sturbridge Road, and virtually. For virtual meeting please visit: <https://meet.goto.com/120915685>. Phone: +1 (408) 650-3123, Access Code: 120-915-685.

The Town of Holland, serving as the lead community of the regional (Holland and Wales) FY 2020

Community Development Block Grant program, will be conducting a performance hearing. The hearing will review the projects funded through the program including a regional Housing Rehabilitation Assistance Program, Brimfield Senior Center Planning Study, and public social services including regional food pantry and domestic violence programs.

This program is funded through the U.S. Department of Housing and Urban Development and the Executive Office of Housing and Livable Communities, Massachusetts CDBG program.

All persons with questions or comments regarding the performance hearing will have an opportunity to submit comments up until and through the public hearing. Please submit comments to John O'Leary at the Pioneer Valley Planning Commission @ joleary@pvpc.org or 413-781-6045. Persons who require special accommodations should contact the Town prior to the hearing date at 413-245-7108 x101. 10/19/2023

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by Kathy Monaco to Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for Mortgage Lenders Network USA, Inc. dated May 17, 2006, recorded with

Hampden County Registry of Deeds in Book 15927, Page 1, which mortgage was assigned to CitiMortgage, Inc. by Assignment dated July 1, 2009, recorded in Book 17885, Page 374; further assigned to Ventures Trust 2013-1-H-R By MCM Capital Partners, LLC Its Trustee by Assignment dated February 11, 2015, recorded in Book 20594, Page 137; further assigned to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as Trustee for Hilldale Trust by Assignment dated July 20, 2017, recorded in Book 21833, Page 341; further assigned to Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opportunities Trust V-E by Assignment dated December 19, 2019, recorded in Book 23910, Page 267; and further assigned to Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opportunities Trust V-D by Assignment dated September 8, 2022, recorded in Book 24720, Page 66, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at **11:00 a.m. on the 27th day of November, 2023**, at the mortgaged premises described below, being known as 15 Colonial Street, Palmer, MA, all and singular the premises described in said mortgage, to wit:

A certain parcel of

land located northeasterly of Colonial Street, Palmer, Hampden County, Massachusetts known and designated as Lot 45 (REV) on a plan entitled "Plan of Land in Depot Village, Palmer, MA Prepared for Bregon Estates, Inc. & William and Jean Andresen, Sherman and Woods Surveyors" which plan is recorded in Hampden County Registry of Deeds Book of Plans 336, Page 130 and to which plan reference may be had for a more particular description.

Containing 32,265 square feet (0.740 acres) according to said plan.

Subject to restrictions set forth in Book 3702, Page 435.

Subject to utility easements granted to New England Telephone and Telegraph Company dated March 19, 1976 and October 4, 1978 and recorded in Hampden County Registry of Deeds in Book 4254, Page 166 and Book 4692, Page 54, respectively, if applicable.

The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date. The Mortgagee further reserves the right to open the bidding at the time, date and place appointed for sale, and if no bids are received, or the bids received are deemed unacceptable to Mortgagee, to postpone the sale to a later

date by public proclamation. Said premises will be sold subject to and with the benefit of all restrictions, easements, improvements, outstanding tax titles, mortgages, liens, rights of tenants and parties in possession, unpaid taxes, municipal liens and other public taxes, assessments or liens, having priority over the mortgage described herein, if any.

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by Foreclosure Deed to the second highest bidder provided that the second highest bidder shall deposit with Mortgagee's attorneys the amount of the required deposit as set forth herein within three (3) business days after written notice of default of the previous highest bidder and title shall be conveyed to said second highest bidder within twenty (20) days of said written notice.

TERMS OF SALE:
Ten Thousand Dollars (\$10,000.00) will be required to bid and be paid in cash or by certified check at the time and place of sale as earnest money. The balance is to be paid in cash or by certified check within thirty (30) days of the date of the sale at the offices of Murphy & Lupan, P.A., 5 Commonwealth Road, Natick, Massachusetts

01760. The description of the premises contained in said mortgage shall control in the event of any typographical error in this publication.

Other terms, if any, to be announced at the time and place of sale.

WILMINGTON SAVINGS
FUND SOCIETY, FSB,
AS OWNER TRUSTEE
OF THE RESIDENTIAL
CREDIT OPPORTUNITIES
TRUST V-D
Present holder of said mortgage,
By its attorney,
Michael J. Murphy
Murphy & Lupan, P.A.
5 Commonwealth Road
Natick, MA 01760
Tel: (508) 650-9252
10/19, 10/26, 11/02/2023

More notices on
pages 18 & 19

**Please check
the accuracy of
your legal notice
prior to submission
(i.e., date,
time, spelling).
Also, be sure
the requested
publication date
coincides with
the purpose of the
notice, or as the
law demands.
Thank you.**

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Public Notices

More notices on pages 17 & 18

COMMONWEALTH OF MASSACHUSETTS
The Trial Court Division
Hampden, SS
Superior Court
Department Docket No.
2379CV467
Say Family LLC
Plaintiffs
v.
James F. Vicino and
Edna R. Vicino, and
such persons, if any un-
ascertained, not in being,
unknown, within or with-
out the Commonwealth, or
who cannot be served with
process, their legal repre-
sentatives, or such other
persons as shall become
their heirs, devisees, or
appointees

ceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 11/15/2023. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon.
Barbara M Hyland, First Justice of this Court.
 Date: October 17, 2023
Rosemary A. Saccomani
 Register of Probate
 10/19/2023

LEGAL NOTICE
 Pursuant to the provisions of MA Gen. Laws, Chap. 255, Sec. 39A, the following vehicles will be sold at public auction for towing and storage charges due:
FORD VIN: 1FTRF1226N A77866 Henry Baj 939 River Dr Hadley, MA;
NISSAN VIN: 1N6AA0EC4BN311647 Veronica Underwood 398 Fern Bank Rd Springfield, MA;
TOYOTA VIN: 4T1H31AK4MU023503 Marcia MonteBello 37 Mayhill Rd Monson, MA;
SUZUKI VIN: JS2YB413975104468 Sarah Baj 1 Maple Terr Three Rivers, MA;
SUBARU VIN: 1F1GE61629H520775 Felicia Baker 213 East St N. Attleborough, MA;
FORD VIN: 1FTFW1ET6CFB49676 Jody Sicard 122 Windsor St Enfield, CT;
FORD VIN: 1FTFX1ET3DKG37148 Brian Dumas 601 Coyhill Rd Warren, MA.
 This auction is to take place on **November 3, 2023, 10:00 A.M.** at LaBontes & Son LLC, 241 Wilbraham St., Palmer, MA 01069. 10/19, 10/26, 11/02/2023

Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD23P2134EA
Estate of:
Alexis Elizabeth Miller
Date of Death: 07/21/2023
CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:
 A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by **Gordon Miller of Ludlow, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.
 The Petitioner requests that: **Gillian Szlachetka Dubay of Chicopee, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in unsupervised administration.
IMPORTANT NOTICE
 You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this pro-

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				V	I	C	I	N	I	T	I	E	S		
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G	O	R	G	E				L	U	B	A	S			
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				A	W	A	R	E	T	A	T	T	L	E	R
				E	M	A	N	C	I	P	A	T	E		
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Police Logs

Palmer

The Palmer Police Department reported 424 incidents on its logs for Oct. 3- Oct. 9.

Oct. 3

At 9:10 p.m. police pulled over and gave a summons to Robert E. Hogan Jr., 52, of 21 Lawn St., Springfield on charges of operating a motor vehicle with a suspended license, marked lanes violation and no inspection sticker.

Oct. 4

At 7:37 p.m. police responded to an accident with property damage. Nathan Nicolas Jr., 37, of 164 Linden Blvd, Brooklyn N.Y., received a summons on

charges of operating a motor vehicle with a suspended license, passing violation and unregistered motor vehicle.

Oct. 6

At 7:22 a.m. police responded to an accident with property damage at the corner of Main Street and Pleasant Street.

At 4:50 p.m. police gave a summons to Isaac James Spencer, 44, of 755 Worthington St., Springfield, on a charge of operating a motor vehicle without a license.

At 6:16 p.m. police arrested Jason Benavidez, 49, of 128 Bourne St., Three Rivers, on charges of OUI liquor second offense, negligent operation of a motor vehicle, marked lanes violation,

unlicensed operation of a motor vehicle, unregistered motor vehicle, and failure to notify RMV of address change.

10:12 p.m. police responded to an accident with property damage at the corner of Ware Road and Old Warren Road.

Oct. 8

At 4:22 p.m. police responded to an accident on the Mass Pike Interchange 63 with property damage.

At 9:05 p.m. police responded to an accident on the Mass Pike Interchange 63 where Emma J. Engleheart, 35, of 11 Knox St., Palmer, received a summons for OUI liquor, negligent operation of a motor vehicle, and marked lanes violation.

Oct. 9

At 1:44 p.m. police received sex offender registration.

At 5:25 p.m. police pulled over and arrested Robert Michael Rendano, 60, of 6 Britney Dr., Holden, on charges of OUI liquor second offense, negligent operation of motor vehicle, and marked lane violation.

At 9:24 p.m. police pulled over and gave a summons to Duane Kevin Pierce, 39, of 247 Hovey Road, Monson, on charges of operation of a motor vehicle with a suspended license and no inspection sticker.

Fire Logs

Bondsville

For the period Oct. 3 to Oct. 9, Bondsville Fire responded to 2 calls.

On Wednesday, Oct. 4 at 3:41 p.m., the department responded mutual aid to Walnut Street in Palmer for smoke in the residence. The department returned to service at 4:12 p.m.

On Friday, Oct. 6 at 10:58 a.m., the department responded mutual aid to Sykes Street in Three Rivers for an alarm activation. The department returned to service at 11:12 a.m.

Three Rivers

The Three Rivers Fire Department responded to two calls for the week of Oct. 8-14.

On Friday, Oct. 13, the Department was dispatched to a fire call on Oleny Road in Thorndike.

On Saturday, Oct. 14, the Department responded to an EMS call on Skyline Terrace in Three Rivers

BREAST CANCER | from page 8

same treatments, and this is what inspired researchers to learn why. Breast cancers are routinely tested for hormone receptors, specifically estrogen and progesterone, as well as HER2 currently. There is a subset of women who have triple-negative breast cancer who do not express HER2, estrogen or progesterone, resulting in their not being able to be treated with therapies targeting these protein markers and leaving them to rely on standard infusional chemotherapy," Bhardwaj said.

"Although several gene defects have been identified today that contribute to breast cancer, we don't yet have treatments against all of them, but the good news is that more are slowly beginning to be introduced in the fight against breast cancer. One of the newest and fastest-growing types of anticancer drugs is antibody-drug conjugates (ADCs) like Enhertu (trastuzumab deruxtecan). ADCs

involve the targeting properties of monoclonal antibodies, which bind to a specific protein attached to those cells and then go on to release a chemotherapy drug, preferentially killing cancer cells but preserving the normal cells," Dr. Bhardwaj said.

Surgery remains an integral treatment for early-stage breast cancer. This can be in the form of a lumpectomy or mastectomy, depending on the tumor size and breast size. Precision medicine has opened the window to allow targeted medical therapy to help shrink larger tumors or to treat positive lymph nodes and allow for smaller surgeries with less surgical risks, such as lymphedema which is a chronic swelling of the arm. There may even be a day when surgery does not need to be part of a treatment plan, and clinical trials are ongoing looking for the appropriate cancer and patient scenarios to which this could apply.

The most optimal treatment for breast cancer today involves a multidisciplinary team like that found at Baystate Health involving surgeons, medical oncologists, radiation oncologists, pathologists, and radiologists.

"At Baystate Health, we are fortunate to have a robust breast cancer program with dedicated healthcare professionals who work in tandem to provide the most appropriate care for an individual," Bhardwaj said.

"Any type of cancer diagnosis is a life-changing event for patients, and we are striving hard to make treatments more effective and less toxic. It is a privilege to be an oncologist guiding patients through their cancer journey as the field evolves in exciting ways," she added.

For more information on the Baystate Regional Cancer Program, or to make an appointment, visit baystatehealth.org/cancer.

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