Public Notices

Town of Monson LEGAL NOTICE

In accordance M.G. L Chapter 40A the Monson Zoning Board of Appeals will hold a Public Hearing, Thursday, October 26, 2023, at 7:20 P.M. at the Monson Town Hall 110 Main St. Monson, Ma 01057 on the application of Jesse Griswold for a Special Permit as required by § 4.1 and §4.2 of the Monson Zoning Bylaws. The applicant seeks to install a 12ft x 24 ft storage shed that is located within the Floodplain District and Water Supply Protection District. The property is zoned Rural Village and located at 19 Chestnut Street, Map 113 and Parcel 55. A copy of the application is on file in the Office of the Town Clerk, Zoning Board of Appeals and available for viewing during regular office hours.

Ronald Fussell, Vice Chairman 10/12, 10/19/2023

COMMONWEALTH OF MASSACHUSETTS **BONDSVILLE FIRE AND** WATER DISTRICT OF THE TOWN OF PALMER FISCAL YEAR 2024 Hampden, ss.

Bondsville, Massachusetts To: Stephen Nagy,

Acting Clerk of the Bondsville Fire and Water District of the Town of Palmer:

GREETINGS:

In the name of all Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of the Bondsville Fire and Water District of the Town of Palmer to meet at BONDSVILLE FIRE AND WATER DISTRICT COMPLEX in the Village of Bondsville, on TUESDAY, the 7TH day of NOVEMBER 2023, at six o'clock in the evening, to act on the following articles.

Article 1. To choose a Moderator to preside at this meeting.

Article 2. To see if the District will vote to transfer any sums of money from certified free cash to reduce the Fiscal Year 2024 tax levy or take any action relative there-

Article 3. To see if the District will vote to utilize the fund balance of \$20,923.66 remaining in the account created for the purchase of the Fire Department Vehicle and Carport to fund the replacement of the Boiler for the Fire & Water Department complex or take any action relative thereto.

District will vote to transfer any sums of money from certified free cash to fund the matching portion of the \$12,000 USDA Grant for Engineering Services for the Preliminary Engineering Report & Environmental Review for the location of a replacement tank or take any action relative thereto.

Article 5. To see if the District will vote to utilize the fund balance of \$76,146.40 previously designated for the "Interim Finance Water Grant" for the purpose of paying a portion of the emergency repairs to the leaking 1908 Water Tank or take any action relative thereto.

Article 6. To see if the District will vote to modify the existing Bylaws to incorporate the changes recommended by legal counsel and reviewed by the Bylaws committee members or take any action relative thereto.

Article 7. To see if the District will vote to work in collaboration with the Town of Palmer, Thorndike Fire & Water District, Three Rivers Fire & Water District and all local, state and federal agencies to obtain the estimated \$8,000,000 of funding necessary to replace the leaking 1908 Water Tank and the associated infrastructure as directed by the Massachusetts Department of Environmental Protection "Declaration of State of Water Emergency Order" or take any action relative there-

And you are hereby directed to serve this warrant by posting an attested copy thereof in two or more public places in the Village of BONDSVILLE, in said Palmer, not less than fourteen days before holding of said meeting in a newspaper published in Palmer.

Hereof fail not and make due return of this warrant with your doings hereon, before holding of said meet-

Given under our hand on 3rd day of October 2023: WATER COMMISSIONERS OF BONDSVILLE FIRE

> OF THE TOWN OF PALMER, MASSACHUSETTS David LaVallie, Chairman Richard Dranka Robert Young

AND WATER DISTRICT

A TRUE COPY ATTEST Stephen Nagy, Acting Clerk

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Monique De Villier to Sovereign Bank, dated September 27, 2000 and recorded with the Hampden County Registry of Deeds at Book 11350. Page 313 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 1:00 PM on November 2, 2023 at 78 Monson Road, Wales, MA, all and singular the premises described in said Mortgage, to wit: The land with the buildings thereon now known and numbered as 78 Monson Road, Wales, Hampden County, Commonwealth of Massachusetts. Said premises are shown as Lot No. 10 on a plan entitled "Form A" Plan of Lots Nos. 10 and 11 located on Monson Road, Wales, MA. Richard A. Nathan et als, Owners Suprenant Corproation Engineers", which plan is recorded with Hampden Registry of Deeds in Plan Book 268, Plan 45. Said premises containing 3.7906 square feet of land

according to said plan. Said

premises are conveyed sub-

ject to and with the benefit of

easements, restrictions, reser-

vations and rights of way of

record so far as the same are in force and applicable. The

premises are to be sold sub-

ject to and with the benefit

of all easements, restrictions, encroachments, building and

zoning laws, liens, unpaid

taxes, tax titles, water bills, municipal liens and assess-

ments, rights of tenants and

parties in possession, and

attorney's fees and costs.

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered Article 4. To see if the at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this pub-

> TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be

announced at the sale. Santander Bank, N.A. fka Sovereign Bank, N.A. fka Sovereign Bank Present Holder of said Mortgage, By Its Attorneys, ORLANS PC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 22-00073 10/12, 10/19, 10/26/2023

Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance with M.G. L Chapter 40A the Monson Zoning Board of Appeals will hold a Public Hearing, Thursday, October 26, 2023 at 7:00 P.M. at the Monson Town Hall 110 Main St. Monson, Ma 01057 on the application of Francis Fijal for a Special Permit to construct a 2 story single-family home with a garage in the basement level on a pre-existing non-conforming lot. The property is located at Hilltop Drive Map 75 and Parcel 71 and is zoned Rural Residential. A copy of the application is on file with the Zoning Board of Appeals and can be viewed during office hours by appointment.

Ronald Fussell. Vice Chairman 10/12, 10/19/2023

TOWN OF HOLLAND **Public Hearing** Tuesday, November 7, 2023 at 5:05 PM

FY 2020 CDBG Performance Hearing

The Town of Holland, in association with the Pioneer Valley Planning Commission, will conduct a performance hearing regarding the town's ongoing FY20 Community Development Block Grant Program. The hearing will take place on Tuesday, November 7th, 2023 at 5:05PM. The meeting will be conducted in person at the Town Hall Building, 27 Sturbridge Road, and virtually. For virtual meeting please visit: https://meet.goto. com/120915685, Phone: +1 (408) 650-3123, Access Code: 120-915-685.

The Town of Holland, serving as the lead community of the regional (Holland and Wales) FY 2020 Community Development Block Grant program, will be conducting a performance hearing. The hearing will review the projects funded through the program including a regional Housing Rehabilitation Assistance Program, Brimfield Senior Center Planning Study, and public social services including regional food pantry and domestic violence programs.

This program is funded through the U.S. Department of Housing and Urban Development and the Executive Office of Housing and Livable Communities, Massachusetts CDBG pro-

All persons with questions or comments regarding the performance hearing will have an opportunity to submit comments up until and through the public hearing. Please submit comments to John O'Leary at the Pioneer Valley Planning Commission @ joleary@pvpc.org or 413-781-6045. Persons who require special accommodations should contact the Town prior to the hearing date at 413-245-7108 x101. 10/19/2023

MORTGAGEE'S NOTICE OF

SALE OF REAL ESTATE By virtue and in execution of the Power of Sale contained in a certain mortgage given by Kathy Monaco to Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for Mortgage Lenders Network USA, Inc. dated May 17, 2006, recorded with

Hampden County Registry of Deeds in Book 15927, Page 1, which mortgage was assigned to CitiMortgage, Inc. by Assignment dated July 1, 2009, recorded in Book 17885, Page 374; further assigned to Ventures Trust 2013-1-H-R By MCM Capital Partners, LLC Its Trustee by Assignment dated February 11, 2015, recorded in Book 20594. Page 137; further assigned to Wilmington Savings Fund Society, FSB, d/b/a

Christiana Trust, not individually but as Trustee for Hilldale Trust by Assignment dated July 20, 2017, recorded in Book 21833, Page 341; further assigned to Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opportunities Trust V-E by Assignment dated December 19, 2019, recorded in Book 23910, Page 267; and further assigned to Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opportunities Trust V-D by Assignment dated September 8, 2022, recorded in Book 24720, Page 66, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 a.m. on the 27th day of November, 2023, at the mortgaged prem-

said mortgage, to wit: A certain parcel of

ises described below, being

known as 15 Colonial Street,

Palmer, MA, all and singu-

lar the premises described in

land located northeasterly of Colonial Street, Palmer, Hampden County, Massachusetts known and designated as Lot 45 (REV) on a plan entitled "Plan of Land in Depot Village, Palmer, MA Prepared for Breton Estates, Inc. & William and Jean Andresen. Sherman and Woods Surveyors" which plan is recorded in Hampden County Registry of Deeds Book of Plans 336, Page 130 and to which plan reference may be had for a more particular description.

Containing 32,265 square feet (0.740 acres) according to said plan.

Subject to restrictions set forth in Book 3702, Page

Subject to utility easements granted to New England Telephone and Telegraph Company dated March 19, 1976 and October 4. 1978 and recorded in Hampden County Registry of Deeds in Book 4254, Page 166 and Book 4692, Page 54,

respectively, if applicable. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date. The Mortgagee further reserves the right to open the bidding at the time, date and place appointed for sale, and if no bids are received, or the bids received are deemed unacceptable to Mortgagee, to postpone the sale to a later

date by public proclamation.

Said premises will be sold subject to and with the benefit of all restrictions, easements, improvements, outstanding tax titles, mortgages, liens, rights of tenants and parties in possession, unpaid taxes, municipal liens and other public taxes, assessments or liens, having priority over the mortgage described herein, if any. In the event that the suc-

cessful bidder at the fore-

closure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by Foreclosure Deed to the second highest bidder provided that the second highest bidder shall deposit with Mortgagee's attorneys the amount of the required deposit as set forth herein within three (3) business days after written notice of default of the previous highest bidder and title shall be conveyed to said second highest bidder within twenty (20) days of said written

TERMS OF SALE: Ten Thousand Dollars (\$10,000.00) will be required to bid and be paid in cash or by certified check at the time and place of sale as earnest money. The balance is to be paid in cash or by certified check within thirty (30) days of the date of the sale at the offices of Murphy & Lupan, P.A., 5 Commonwealth Road, Natick, Massachusetts

01760. The description of the premises contained in said mortgage shall control in the event of any typographical error in this publi-

Other terms, if any, to be announced at the time

WILMINGTON SAVINGS

and place of sale.

FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-D Present holder of said mortgage, By its attorney, Michael J. Murphy Murphy & Lupan, P.A. 5 Commonwealth Road Natick, MA 01760 Tel: (508) 650-9252

10/19, 10/26, 11/02/2023

More notices on pages 18 & 19

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

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Legal Notice Public Hearing Town of Wales

Public Notices

The Board of Selectmen will hold a public hearing in the Office of the Board of Selectmen located at the Town Offices, 3 Hollow Road, Wales, MA on October 23, 2023 at 6:00 p.m., to consider a request by Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc to allow National Grid to install 1 JO pole and relocate 2 JO poles on Holland Road beginning at a point approximately 170 feet East of the centerline of the intersection of Brimfield State Road and continuing approximately 468 feet in an East direction. Approximately 170' East of the C/L of Brimfield State Rd. install PL# 1-1. Continuing 282' East install PL# 3 continuing 186' East install PL# 4. New PL# 3 to be installed 15' East of existing PL# 3. New PL# 4 to be installed 10' West of existing PI# 4. The documents and map related to this matter are available for review from the Executive Secretary during regular business hours. Wales Board of Selectmen 10/12, 10/19/2023

NOTICE OF **MORTGAGEE'S** SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Open End Mortgage dated March 29, 2013, given by Krystine A. O'Connor to Farm Credit East, ACA, and recorded in the Hampden County Registry of Deeds in Book 19750, Page 325, covering property known as and located at 121 Haynes Hill Road, Brimfield, Massachusetts, of which mortgage the undersigned is the present holder (the "Mortgagee" or "Mortgage Holder") for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at public auction taking place on the premises of 121 Haynes Hill Road, Brimfield, Massachusetts on Tuesday, October 31, 2023 commencing at 11:00 AM, all and singular the premises described in said Mortgage (the "Mortgaged Premises"), to wit:

The land in Brimfield, Hampden County, Massachusetts, being more particularly bound and described as follows:

Beginning at an iron pin in the easterly line of Haynes Hill Road in the town of Brimfield, Hampden County, Massachusetts, said iron pin being located at the northwesterly corner of the prem-

ises herein described, and being also at a corner of land now or formerly of Andrew W. and Kathryn V. Gondek as the same is described in a deed dated 18 July 1962, recorded in the Hampden County Registry of Deeds in Book 2891, Page 412;

Thence running S. 71 degrees 30'42" E. a distance of 235.67 feet along a stone wall and along land of said Gondek to an iron pin;

Thence running S. 72 degrees 45'56" E. a distance of 577.97 feet along a stone wall and along land of said Gondek to an iron pin;

Thence running S. 72 degrees 22'38" E. a distance of 821.31 feet along a stone wall and along land of said Gondek to an iron pin at land now or formerly of the Town of Brimfield, known as the Brimfield Town Farm; Thence running S. 10

degrees 17'40" W. a distance

of 710.74 feet along an old fence line and with land of said Brimfield Town Farm to a ten inch oak tree at a corner of land now or formerly of Lyman Stanton as the same is described in a deed dated 23 June 1956 recorded in the

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(OPERATOR 1)

to brimfielducc@gmail.com

tion. Call 413-967-6679

now \$1200. 413-596-8190.

Hampden County Registry of Deeds in Book 2740, Page

Thence running N. 68 degrees 17'08" W. a distance of 1695.68 feet along the easterly line of Haynes Hill Road to an iron pipe;

Thence running N. 16 degrees 00'36" E. a distance of 334.50 feet continuing along the easterly line of Haynes Hill Road to the place if beginning, containing a calculated area of 24.549 acres of land, more of less; being the same premises described in a deed recorded in the Hampden County Registry of Deeds in Book

3339, Page 78. Being the same premises conveyed to Philip P. Welz and Fiona M. Welz by Deed of Antonio J. Batista and M. Constance Batista, dated May 26, 2004 and recorded at the Hampden County Registry of Deeds at Book 14204, Page 468. See also deed dated 1-28-2013 in Book 19657, Page 348.

Excepting therefrom the parcel described in a deed from said Antonio J. Batista and M. Constance Batista to Florence Henderson, recorded in said Hampden County Registry of Deeds in Book 10383, Page 251 and more accurately bounded and described as follows:

The land in Brimfield, Hampden County, Massachusetts, being more particularly bound and described as follows:

Beginning at the iron pin in the easterly side of Haynes Hill Road, said from pin located at the Northwesterly corner of the premises herein conveyed and the southwesterly corner of other land of

Grantor. Thence S. 68 degrees 12'45" E. a distance of 275.00 feet to an iron pin;

Thence S. 20 degrees 03'20" W. a distance of 271.49 feet to an iron pin; Thence N. 68 degrees 19'

W. a distance of 250.00 feet to an iron pin; Thence N. 12 degrees

44'30" E. along the easterly side of Haynes Hill Road, a distance of 99.45' to a point; Thence N. 16 degrees 00'35" E. along the easterly side of Haynes Hill Road, a distance of 174.50 feet to the

point of beginning. Meaning and intending to convey Lot 2 containing 1,648 acres as shown on "Plan of land in Brimfield, Mass., surveyed for Antonio J. and M. Constance Batista," Kenneth Sherman, Engineer. Said Plan recorded at Hampden County Registry of Deeds in Plan Book 279,

Page 53; and

Also excepting therefrom, the land bounded and described as follows: Being "Lot 1" on said plan recorded at Hampden County Registry of Deeds in Book 279, Page

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

TERMS OF SALE: The Mortgaged Premises will be sold subject to the terms set forth above and as hereinafter provided. Twenty thousand (\$20,000.00) dollars must be tendered in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale in order to qualify as a bidder to be held by the Mortgagee's attorney, Jonathan R. Goldsmith, Esq., Goldsmith, Katz & Argenio, P.C., 1350 Main Street, Suite 1505, Springfield, MA 01103 ("Escrow Agent"). The successful bidder will also be required to deposit a sum equal to ten (10%) percent of the successful bid (less the \$20,000.00 deposit) with the Escrow Agent within

five (5) days of the date of the sale. The balance of the purchase price, plus a Buyer's Premium equal to five (5%) percent of the successful bid amount, shall be paid in cash, certified check, bank treasurer's or cashier's check at the closing, which shall occur within thirty (30) days after the date of the foreclosure sale, time being of the essence, unless the Mortgagee agrees otherwise in writing.

The deposit tendered by the highest bidder shall be held as earnest money by the Escrow Agent which, at the option of the Mortgagee, shall serve as liquidated damages for any default by the successful bidder. Upon payment of the balance of the purchase price and the Buyer's Premium, the respective foreclosure deed will be released to the successful bidder, whereupon the obligations of the parties shall be deemed to be properly fulfilled and discharged. Each successful bidder shall be required to sign a Memorandum of Sale containing the within terms at each of the Public Auctions. In the event that any

successful bidder at the public auction shall default in purchasing the within described property according to the terms of this Notice of Mortgagee's Sale of Real Estate and/or the terms of the Memorandum of Sale executed at the public auction, the Mortgagee reserves the

right, at its election, to sell that parcel of the Mortgaged Premises by foreclosure deed to the second highest bidder at the public auction provided that: (i) said second highest bidder shall deposit with the Escrow Agent, the amount of the required deposit as set forth herein within three (3) business days after written notice to the second highest bidder of the default of the previous highest bidder; (ii) the second highest bidder shall execute a Memorandum of Sale; and (iii) title shall be conveyed to the said second highest bidder within twenty (20) days of said written notice, time being of the essence unless the Mortgagee agrees otherwise in writing. The terms of sale shall be the same as described above.

Other Terms, if any, to be announced at the time and place of the sale. FARM CREDIT EAST,

> ACA, Present Holder of said Mortgage, By its attorney,

Jonathan R. Goldsmith, Esq. Goldsmith, Katz & Argenio,

1350 Main Street, Suite 1505 Springfield, MA 01103 Tel. (413) 747-0700 10/05, 10/12, 10/19/2023

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3701

HELP WANTED

SNOWPLOW CONTRACTOR **WANTED:**

The Town of Hubbardston is seeking a private contractor(s) to plow and sand Mile Road and Plum Tree Lane in Hubbardston for the 2023-2024 Winter Season. The Contractor will be responsible for keeping the road plowed and treated with sand/salt mixture. Minimum equipment required: 3/4-ton truck with plow and 1.3CY sander. Sand/salt mix to be provided by the Town of Hubbardston. Contract period will be 12/1/23 - 3/31/24. Insurance Certificate and Workers Compensation in surance is required from the successful bidder. The bid opening will occur on Thursday, November 2 at 10:00 AM at the Hubbardston DPW garage. The Town of Hubbardston reserves the right to reject any or all bids, and to waive minor informalities in the bids, or to accept the bid deemed best for the Town Rids need to be marked sena rately for either Mile Road FY24 Winter Season or Plum Tree Lane FY24 Winter Season and can be mailed to Hubbardston DPW 7 Main St. Unit

HELP WANTED

6 Hubbardston, MA 01452 or hand delivered to the Hubbardston DPW garage located at 68 Worcester Rd. Hubbardston MA 01452, Please feel free to call 978.928.1408 with any questions you might have.

THE TOWN OF WEST BROOK-

FIELD is looking for part-time plow drivers. This is an on-call position. Must have a valid, clean MA Driver's License and a DOT physical car. Pay rate \$20.41/hour or \$23.38/hour with a Class B License with air brakes. Snow plowing experience is preferre not required. Please contact: Jim Daley, 508-867-1417 or via email jdaley@wbrookfield.com. Town of West Brookfield is an Equal Opportunity Employer and values diversity at all levels of the workforce.



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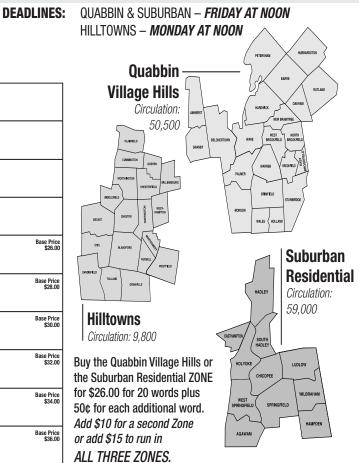
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Public Notices

More notices on pages 17 & 18

COMMONWEAL TH OF **MASSACHUSETTS The Trial Court Division** Hampden, SS **Superior Court** Department Docket No. 2379CV467 Say Family LLC **Plaintiffs**

James F. Vicino and Edna R. Vicino, and such persons, if any unascertained, not in being, unknown, within or without the Commonwealth, or who cannot be served with process, their legal representatives, or such other persons as shall become their heirs, devisees, or appointees

Defendant ORDER OF NOTICE

This cause came to be heard upon the motion of the plaintiff, praying for an order of notice and thereupon consideration thereof, it is

Ordered, and Adjudged than an order of notice issue to said defendant, James F. Vicino and Edna R. Vicino et al., who last know address was 36 Stony Hill Rd., Holland, MA 01521, by publishing an attested copy of this order once a week each week for three consecutive weeks in the Journal Register, a newspaper published in the Town of Palmer, at least fourteen days before the eighteenth day of December next, and that said Defendant James F. Vicino and Edna R.Vincino et al. do cause their written appearance to be entered and her written answer and other lawful pleadings to be filed in the office of the Clerk of said Court at Springfield in said County of Hampden on or before the said eighteenth day of December next. If you, James F. Vicino and Edna R. Vicino fail to do so, judgment by default will be taken against you for relief demanded in the complaint.

Unless otherwise provided by Rule 13(a) your answer must state as a counterclaim and claim which you have against the plaintiff, Say Family, LLC, which arises out of the transaction or occurrence that is the subject matter of the plaintiffs claim, or you will thereafter be barred from making such claim in any other action. Entered: September 29, 2023

By the Court Laura S. Gentile 10/19, 10/26, 11/02/2023

Commonwealth of Massachusetts The Trial Court Hampden Probate and **Family Court** 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD23P2134EA Estate of: Alexis Elizabeth Miller

Date of Death: 07/21/2023 **CITATION ON** PETITION FOR **FORMAL** ADJUDICATION

To all interested persons: A Petition for Formal **Adjudication of Intestacy** and Appointment of Personal Representative has been filed by Gordon Miller of Ludlow, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Gillian Szlachetka Dubay of Chicopee, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration. IMPORTANT NOTICE

You have the right to obtain a copy of the **Petition from the Petitioner** or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 11/15/2023.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: October 17, 2023

Rosemary A. Saccomani Register of Probate 10/19/2023

LEGAL NOTICE Pursuant to the provisions of MA Gen. Laws,

Chap. 255, Sec. 39A, the following vehicles will be sold at public auction for towing and storage charges due: FORD VIN: 1FTRF1226N A77866 Henry Baj 939 River Dr Hadley, MA; NISSAN VIN: 1 N 6 A A O E C 4 B N 3 11647 Veronica Underwood 398 Fern Bank Rd Springfield, MA; TOYOTA VIN: 4T1H31AK4MU023503 Marcia MonteBello 37 Mayhill Rd Monson, MA; SUZUKI VIN: J S 2 Y B 4 1 3 9 7 5 1 04468 Sarah Baj 1 Maple Terr Three Rivers, MA; SUBARU VIN: 1F1GE61629H5 20775 Felicia Baker 213 East St N. Attleborough, MA; FORD VIN: 1FTFW1ET6CFB 49676 Jody Sicard 122 Windsor St Enfield, CT; FORD VIN: 1 F T F X 1 E T 3 D K G 3 7148 Brian Dumas 601 Coyhill Rd Warren, MA. This auction is to take place on November 3, 2023, 10:00 A.M. at LaBontes & Son LLC, 241 Wilbraham St., Palmer, MA 01069. 10/19, 10/26, 11/02/2023

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands.

Thank you.

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Police Logs

Palmer

The Palmer Police Department reported 424 incidents on its logs for Oct.3- Oct. 9.

Oct. 3

At 9:10 p.m. police pulled over and gave a summons to Robert E. Hogan Jr., 52, of 21 Lawn St., Springfield on charges of operating a motor vehicle with a suspended license, marked lanes violation and no inspection sticker.

Oct. 4

At 7:37 p.m. police responded to an accident with property damage. Nathan Nicolas Jr., 37, of 164 Linden Blvd, Brooklyn N.Y., received a summons on charges of operating a motor vehicle unlicensed operation of a motor vehicle, with a suspended license, passing violation and unregistered motor vehicle.

Oct. 6

At 7:22 a.m. police responded to an accident with property damage at the corner of Main Street and Pleasant Street.

At 4:50 p.m. police gave a summons to Isaac James Spencer, 44, of 755 Worthington St., Springfield, on a charge of operating a motor vehicle

without a license. At 6:16 p.m. police arrested Jason Benavidez, 49, of 128 Bourne St., Three Rivers, on charges of OUI liquor second offense, negligent operation of a motor vehicle, marked lanes violation, unregistered motor vehicle, and failure to notify RMV of address change.

10:12 p.m. police responded to an accident with property damage at the corner of Ware Road and Old Warren Road.

Oct. 8

At 4:22 p.m. police responded to an accident on the Mass Pike Interchange 63 with property damage.

At 9:05 p.m. police responded to an accident on the Mass Pike Interchange 63 where Emma J. Engleheart, 35, of 11 Knox St., Palmer, received a summons for OUI liquor, negligent operation of a motor vehicle, and marked lanes violaOct. 9

Police/Fire

At 1:44 p.m. police received sex offender registration.

At 5:25 p.m. police pulled over and arrested Robert Michael Rendano, 60, of 6 Britney Dr., Holden, on charges of OUI liquor second offense, negligent operation of motor vehicle, and marked lane violation.

At 9:24 p.m. police pulled over and gave a summons to Duane Kevin Pierce, 39, of 247 Hovey Road, Monson, on charges of operation of a motor vehicle with a suspended license and no inspection sticker.

Fire Logs

Bondsville

For the period Oct. 3 to Oct. 9, Bondsville Fire responded to 2 calls.

On Wednesday, Oct. 4 at 3:41 p.m., the department responded mutual aid to Walnut Street in Palmer for smoke in the residence. The department returned to service at 4:12 p.m.

On Friday, Oct. 6 at 10:58 a.m., the department responded mutual aid to Sykes Street in Three Rivers for an alarm activation. The department returned to service at 11:12 a.m.

Three Rivers

The Three Rivers Fire Department responded to two calls for the week of Oct. 8-14.

On Friday, Oct. 13, the Department was dispatched to a fire call on Oleny Road in Thorndike. On Saturday, Oct. 14, the Department responded to an EMS call on Skyline Terrace in Three Riv-

BREAST CANCER I from page 8

same treatments, and this is what inspired researchers to learn why. Breast cancers are routinely tested for hormone receptors, specifically estrogen and progesterone, as well as HER2 currently. There is a subset of women who have triple-negative breast cancer who do not express HER2, estrogen or progesterone, resulting in their not being able to be treated with therapies targeting these protein markers and leaving them to rely on standard infusional chemotherapy," Bhardwaj said.

"Although several gene defects have been identified today that contribute to breast cancer, we don't yet have treatments against all of them, but the good news is that more are slowly beginning to be introduced in the fight against breast cancer. One of the newest and fastest-growing types of anticancer drugs is antibody-drug (trastuzumab deruxtecan). ADCs involve the targeting properties of monoclonal antibodies, which bind to a specific protein attached to those cells and then go on to release a chemotherapy drug, preferentially killing cancer cells but preserving the normal cells," Dr. Bhardwaj said.

Surgery remains an integral treatment for early-stage breast cancer. This can be in the form of a lumpectomy or mastectomy, depending on the tumor size and breast size. Precision medicine has opened the window to allow targeted medical therapy to help shrink larger tumors or to treat positive lymph nodes and allow for smaller surgeries with less surgical risks, such as lymphedema which is a chronic swelling of the arm. There may even be a day when surgery does not need to be part of a treatment plan, and clinical trials are ongoing looking for the appropriate cancer and patient scenarios to which this could apply.

The most optimal treatment for breast cancer today involves a multidisciplinary team like that found at Baystate Health involving surgeons, medical oncologists, radiation oncologists, pathologists, and radiologists.

"At Baystate Health, we are fortunate to have a robust breast cancer program with dedicated healthcare professionals who work in tandem to provide the most appropriate care for an individual,' Bhardwaj said.

"Any type of cancer diagnosis is a life-changing event for patients, and we are striving hard to make treatments more effective and less toxic. It is a privilege to be an oncologist guiding patients through their cancer journey as the field evolves in exciting ways," she added.

For more information on the Baystate Regional Cancer Program, or to make an appointment, visit baystatehealth.org/cancer.

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