

Viewpoints

Town of Monson Planning Board LEGAL NOTICE

In accordance with MGL Chapter 40A the Monson Planning Board will hold a Public Hearing **Tuesday, October 17, 2023, at 7:10 PM** in the Select Board meeting room at the Town Administration Building, 110 Main Street, Monson. The applicant is seeking a Special Permit for a Common Access Driveway as provided by Section 6.21 of the Monson Zoning Bylaws. The properties are located at 25 Bradway Road, Map 018, Parcel 003F and 27 Bradway road Map 018, Parcel 003G Zoned Rural Residential. Both properties are held in common ownership, owned by Julyvete Rodriguez and Xavier Cody. A copy of the plan is available for viewing in the Planning Board office during regular office hours
 Craig Sweitzer, Chairman
 Monson Planning Board
 09/28, 10/05/2023

TOWN OF WALES NOTICE OF PUBLIC HEARING

In accordance with the provisions of MGL Ch

40A §10 & §11, the **Wales Zoning Board of Appeals will hold a public hearing on October 11, 2023, at the Wales Senior Center at 5:30 p.m.** on the application of Jane Duggan regarding the property at 125 Union Rd. in Wales. The applicant is requesting that the ZBA grant a special permit for the construction/installation of a 12x28 shed. Any person interested and wishing to be heard on this application should refer to October 11th, 2023 agenda on the Zoning Board of Appeals page on the town website (www.townofwales.net) under zoning board agenda for the above date. If you have any questions or concerns, please email planning@townofwales.net
 09/21, 9/28/2023

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain mortgage given by Steven Bisson to Beneficial Massachusetts Inc., dated May 25, 2007 and recorded in the Hampden County Registry of Deeds in Book

16720, Page 270, of which mortgage the undersigned is the present holder, by assignment from: Beneficial Massachusetts Inc. to DLJ Mortgage Capital, Inc., recorded on June 7, 2018, in Book No. 22207, at Page 61 DLJ Mortgage Capital, Inc. to U.S. Bank National Association, not in its individual capacity but solely as indenture trustee, for the holders of the CIM Trust 2021-R2, Mortgage-Backed Notes, Series 2021-R2, recorded on June 21, 2023, in Book No. 25049, at Page 121 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **4:00 PM on October 16, 2023**, on the mortgage premises located at 24 Halfway Lane, Holland, Hampden County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT: THE LAND IN HOLLAND, HAMPDEN COUNTY, MASSACHUSETTS, WITH THE BUILDINGS THEREON, SITUATED ON THE WESTERLY SIDE OF HALFWAY LANE, BEING LOTS 615, 616 AND 617 ON PLAN OF

MASSACONNET SHORES BY SMITH & WALLEN ENGRS. DATED JUNE 1947 AND FILED WITH HAMPDEN COUNTY REGISTRY OF DEEDS, BOOK OF PLANS 26, PAGE 100, TOGETHER BOUNDED AS FOLLOWS:
 NORTHERLY BY LOT 614 ON SAID PLAN 100 FEET;

EASTERLY BY HALFWAY LANE 120 FEET;
 SOUTHERLY BY LOT 618 ON SAID PLAN 100 FEET;

AND WESTERLY BY LOT 671, 670 AND 669 ON SAID PLAN 120 FEET.
 TOGETHER WITH ALL RIGHTS APPURTENANTS THERETO IN THE STREETS, WAYS AND BEACHES IN SAID MASSACONNET SHORE DEVELOPMENT, AND SUBJECT TO RIGHTS TO MAINTAIN UTILITIES IN SAID STREETS, WAYS AND BEACHES, AND TO CROSS THE LOTS WITH TELEPHONE OR ELECTRIC WIRES FROM POLES LOCATED THEREON. SUBJECT TO RESTRICTIONS OF RECORD, PARTICULARLY

THOSE SET FORTH OR REFERRED TO IN DEED FROM AMERICAN PROPERTIES CORPORATION DATED AUGUST 19, 1948 AND RECORDED WITH SAID REGISTRY OF DEEDS, BOOK 1954, PAGE 481. SUBJECT TO RESTRICTIONS OF RECORD, IF SAME ARE IN FORCE AND EFFECT, AS RECORDED WITH HAMPDEN COUNTY REGISTRY OF DEEDS IN BOOK 9566, PAGE 48.

For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 13346, Page 60.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements,

improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2021-R2, MORTGAGE-BACKED NOTES, SERIES 2021-R2
 Present holder of said

mortgage
 By its Attorneys,
HARMON LAW OFFICES, P.C.
 150 California St.
 Newton, MA 02458
 (617)558-0500 23689
 09/14, 09/21, 09/28/2023

TOWN OF PALMER NOTICE OF PUBLIC HEARING

The Palmer Town Council will hold a Public Hearing on **Monday October 16, 2023, at the Palmer Town Building, 4417 Main Street (Thorndike), Palmer, MA at 6:30pm.** That the Town appropriate the amount of two million dollars (\$2,000,000) for the purpose of paying costs of designing and reconstructing wastewater treatment plant roof and four pump house roofs. Anyone interested in being heard should appear at the time and place so designated.
 Palmer Town Council.
 09/28, 10/05/2023

TOWN OF PALMER NOTICE OF PUBLIC HEARING

The Palmer Town Council will hold a public hearing **Monday, October 16, 2023, at the Palmer Town Building, 4417 Main Street, Thorndike, Palmer, MA at 6:30pm.** Amending the Palmer Zoning Ordinance Article XXIV, Section 171-124 Marijuana Establishments and Registered Dispensaries to raise the number from three allowed to operate to four. Anyone interested in being heard should appear at the time and place so designated.
 09/28/2023

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

Classifieds

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HELP WANTED

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HELP WANTED

TOWN OF PALMER DEPARTMENT OF PUBLIC WORKS

The Town of Palmer DPW is seeking contractors for snow removal for the upcoming winter season. If interested, contracts are available on the town website under Public Works or at the DPW office. Completed contracts with a copy of the necessary insurance can be delivered to the DPW office located at 1015 Bridge St. Palmer. Rates have been increased for fiscal year 2024 and will be effective on 11/01/23. Please call our office at (413) 283-2615 for our most recent rate schedule.

YARD LABORER WANTED AT BUSY RELOAD LOCATED IN SOUTH BARRE This individual will be responsible for providing support to Equipment operators and the shop supervisor in the yard. Mechanical experience a plus but not required. Please call (978)355-4477 to schedule an interview.

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REAL ESTATE advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.
 This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

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Viewpoints

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain Mortgage given by Nickolas J. DiGregorio, Sr. aka Nicholas J. DiGregorio Sr. to Mortgage Electronic Registration Systems, Inc., as nominee for EquiFirst Corporation, its successors and assigns, dated August 21, 2006, and recorded with the Hampden County Registry of Deeds at Book 16144, Page 324, subsequently assigned to U.S. Bank National Association as Trustee RAMP 2006EFC2 by Mortgage Electronic Registration Systems, Inc., as nominee for EquiFirst Corporation, its successors and assigns by assignment recorded in said Hampden County Registry of Deeds at Book 18764, Page 555 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **1:00 PM on October 5, 2023**, at 1477 Dunhamtown-Brimfield Road a/k/a 1477 Dunhamtown Road, Brimfield, MA, all and singular the premises described in said Mortgage, to wit: The land on the easterly side of Dunhamtown-Brimfield Road in Brimfield, Hampden County, Massachusetts, known and designated as Lot 3A as shown on a plan entitled "Plan of Land in Brimfield, Mass surveyed for Nickolas J. DiGregorio, Jr. and Owned by Nickolas J. DiGregorio, Sr." dated November 30, 2004, said plan being recorded with Hampden County Registry of Deeds, Plan Book 335, Page 69, which plan is incorporated by reference herein and to which plan reference may be had for further description. The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's

check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. T

TIME WILL BE OF THE ESSENCE. Other terms, if any, to be announced at the sale.

U.S. Bank National Association, as Trustee, for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2006-EFC2 Present Holder of said Mortgage,

By Its Attorneys,
ORLANS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
21-003151
09/14, 09/21, 09/28/2023

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 11 Christine Street, Palmer, MA 01069
By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Randall E. Paxton to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Federal Savings Bank of Boston, and now held by U.S. Bank

National Association, said mortgage dated September 12, 2014 and recorded in the Hampden County Registry of Deeds in Book 20424, Page 171, as affected by a Loan Modification dated June 7, 2016 and recorded in the Hampden County Registry of Deeds in Book 21287, Page 50; as affected by an Affidavit dated March 2, 2023 and recorded in the Hampden County Registry of Deeds in Book 24927, Page 586; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as Nominee for First Federal Savings Bank of Boston to U.S. Bank National Association by assignment dated September 18, 2015 and recorded with said Registry of Deeds in Book 20876, Page 399; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction on November 7, 2023 at 01:00 PM** Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

The following real property situate on the Southerly side of proposed street, known as "Christine Street" Town of Palmer, Hampden County, Massachusetts, bounded and described as follows:

Beginning at an iron pipe which is located S. 78 degrees 06 minutes E. a distance of four hundred thirty-six (436) feet from an iron pin in the Easterly line of Flynt Road and at the Northwesterly corner of land formerly of Albert L'Heureux, now believed to be of Stephen Stoneberger, all as shown on "Plan of Land in Palmer, Mass. owned by Charles T. Carter, dated August, 1957, Theodore P. Drazek, R.L.S." recorded with the Hampden County Registry of Deeds, Book of Plans 70, Page 28; thence running S. 78 degrees 06 minutes E. a distance of one hundred fifty (150) feet to an iron pin; thence turning and running N. 18 degrees 54 minutes E one hundred fifty and no/100 (150) feet to an iron pin in the Southerly terminus of a proposed street known as "Christine Street" thence turning and running N. 78 degrees 06 minutes W along the line

of said proposed street one hundred fifty and no/100 (150.00) feet to an iron pin; thence turning and running S. 18 degrees 54 minutes W. along land of Charles Carter et al one hundred fifty and no/100 (150) feet, more or less to the place of beginning.

Together with the right in common with the Grantors and other, to use the proposed street, as shown on said plan for all purposes of travel.

Bing the same premises conveyed to Randall E. Paxton from Nathan J. Smith, Jr. by deed dated 9/12/2014 and recorded on 9/12/2014 in the Register of Deed for Hampden County, Massachusetts in Deed Instrument 42258 Deed Book: 20424, Page: 168

Also known as: 11 Christine St., Palmer, Massachusetts 01069

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated September 12, 2014 and recorded in the Hampden County Registry of Deeds in Book 20424, Page 168.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
1080 Main Street, Suite 200
Pawtucket, RI 02860
Attorney for U.S. Bank National Association
Present Holder of the Mortgage
(401) 217-8701
09/21, 09/28, 10/05/2023

Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD23P1959EA
Estate of:
Jeffrey Allan Robinson
Also Known As:
Jeffrey A Robinson
Date of Death: 01/27/2023
CITATION ON PETITION FOR FORMAL ADJUDICATION
To all interested persons:
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been

filed by **Nancy J Robinson of Monson, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Nancy J Robinson of Monson, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 10/18/2023.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, H o n .
Barbara M Hyland, First Justice of this Court.
Date: September 20, 2023
Rosemary A. Saccomani
Register of Probate
09/28/2023

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of the Power of Sale contained in a certain Mortgage given by Bridget K. Sloan and Joseph C. Sloan to Mortgage Electronic Registration Systems, Inc., as nominee for The Federal Savings Bank, its successors and assigns, dated November 16, 2018 and recorded with the Hampden County Registry of Deeds at Book 22449, Page 172, subsequently assigned to U.S. Bank National Association by Mortgage Electronic Registration Systems, Inc., as nominee for The Federal Savings Bank, its successors and assigns by assignment recorded in said Hampden County Registry of Deeds at Book 23042, Page 332 for

breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **2:00 PM on October 5, 2023** at 92 Wales Road, Brimfield, MA, all and singular the premises described in said Mortgage, to wit:

The land with buildings thereon in BRIMFIELD, Hampden County, Massachusetts, being further bounded and described as follows:
The land being shown as Lot 4 on the westerly side of Wales Road, Brimfield, Hampden County, Massachusetts, on sheet 1 of 2 on a plan entitled "PLAN OF LAND, BRIMFIELD, MA, PREPARED FOR: JEFFREY L. PAULIN", dated March 26, 2004, drawn by Fancy Land Surveying, 3 Hastings Road, Spencer, MA and recorded with the Hampden County Registry of Deeds in Book of Plans 333, Page 53 and Book of Plans 333, Page 54. Said Lot 4 containing 1.532 acres (66,750 +/- square feet) according to said plan. For title reference see Deed Book 22449, Page 128.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding.

The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **TIME WILL BE OF THE ESSENCE.**

Other terms, if any, to be announced at the sale.
U.S. BANK NATIONAL ASSOCIATION
Present Holder of said Mortgage,
By Its Attorneys,

ORLANS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
22-003513
09/14, 09/21, 09/28/2023

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Dennis E. Wentworth, Jr. to Bank of America, N.A., dated February 26, 2010 and recorded in Hampden County Registry of Deeds in Book 18203, Page 169 (the "Mortgage") of which mortgage U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust is the present holder by Assignment from Bank of America, N.A. to U.S. Bank Trust National Association, not in its Individual Capacity but Solely as Owner Trustee for RCF 2 Acquisition Trust dated December 23, 2022 and recorded at said Registry of Deeds in Book 24876, Page 264, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 37 Wales Road, Holland, MA 01521 will be sold at a Public Auction at **12:00 PM on October 26, 2023**, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

The land in Holland, Hampden County, Massachusetts, with the buildings thereon, situated on the southerly side of Wales Road, more particularly bounded and described as follows:

BEGINNING at the northwesterly corner thereof at an iron pin on the southerly line of Wales Road distant 138 feet easterly of a stake and stones marking the northwesterly corner of land now or formerly of Elmer R. Daigle et ux, at the intersection of Wales Road and Bennett Lane;

THENCE easterly along the southerly line of Wales Road, 110 feet to an iron pin at said Daigle land;
THENCE by said Daigle

land: southerly at right angles to the southerly line of Wales Road 200 feet to an iron pin; westerly on a line parallel to the southerly line of Wales Road 110 feet to an iron pin; and northerly 200 feet to the point of beginning.

Being the same premises conveyed to the Mortgagor by Deed of Michael R. Ray and recorded immediately prior hereto.

For mortgagor's title see deed recorded with the Hampden County Registry of Deeds in Book 18203, Page 167.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.
U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust

Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Wentworth Jr, Dennis E.
23-042935
09/28, 10/05, 10/12/2023

Job Connection

HELPING YOU FIND HELP

\$28/HR PART TIME- UNBENEFITTED SUPPORT STAFF

The Quabbin Health District, a MGL Chapter 111, Section 27A District comprised of the towns of Belchertown, Pelham, and Ware is accepting applications for an **18 hour/week part time, un-benefitted, Support Staff Position** to support Quabbin Health District staff in administrative duties, projects, and assisting in health inspections to promote and protect the public health of it's residents in the Quabbin Health District.

Occasionally required to attend local board of health meetings, work evenings and weekends.

Minimum qualifications include a high School Education. Associate degree; or Bachelor's degree in science, public health or related field preferred.

Must possess and maintain a valid driver's license.
We train on the job for all inspectional related work!

For a full job description please visit <http://quabbinhealthdistrict.com> for more information, or to apply for the position please send request or resume with cover letter to Administrative Assistant, Betty Barlow.

Email to bbarlow@townofware.com or mail to

Quabbin Health District ATTN: Betty Barlow; 126 Main Street, Ware MA, 01082.

Job Opening Three Rivers Fire and Water District Full Time Fire Chief Position Available

Interested Candidates
Should Submit A Letter of Interest
To The Three Rivers Prudential Committee

Note – A complete list of requirements as well as salary and benefits is available to interested applicants who submit a letter of interest to the Three Rivers Prudential Committee at the following

TRFDprudential@gmail.com

Send Us Your Holiday Event Information

Turley Publications will print your holiday calendar listings FREE OF CHARGE in our Holiday Dazzler Supplement which publishes Nov. 15th.

Deadline for submissions is October 16th

Community Holiday Events

Event Should Be Non-Profit & Open to the Public

FREE Calendar Listings Reaching over 200,000 Readers in the Pioneer Valley

Event Name _____
Date/Time _____
Location _____
Description _____
Cost _____
Contact name & phone number for more information _____

Please specify if you would like your name and number printed in the paper.

CLIP OUT AND MAIL TO:
Turley Publications, Attn: Jamie Joslyn, 24 Water Street, Palmer, MA 01069
or email* them to: jamie@turley.com
*Be sure to indicate "Holiday" in the subject line of your email.