

Classifieds

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COMMUNITY MARKETPLACE

Call us at 413.283.8393

FOR SALE

COLLECTOR PAYS CASH for stamp collections. large or small. Call Ron for sale or evaluation (413)896-3324

FIREWOOD

FIREWOOD Fresh cut & split \$200.00 Seasoned cut & split \$300.00 All hardwood. Tree length available *Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes **guaranteed!** New England Forest Products (413)477-0083

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TAG SALE

MULTI-FAMILY TAG SALE Mill Pond Estates, Michael Dr, off of High St Palmer (Thorndike). **Saturday & Sunday September 9 & 10 9:00-4:00**

WANTED

WANTED TO BUY

FIELDSTONE WALLS WANTED to buy. Looking to purchase large quantities of old stone walls. Please call R.E. Barnes Fieldstone (978)807-0746

SERVICES

A B Hauling and Removal Service

2*****A & B HOUSEHOLD REMOVAL SERVICE*****

Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-8868.

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SERVICES

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FINE STONE MASONRY And all masonry repairs and restorations including:stonewalls, retainer walls, chimneys, foundations, buildings, pool surrounds, steps, walks, patios. All masonry is performed by master mason Paul Dowd, Barre, MA Call **978 257 8237**. Email paul.dowd51@gmail.com

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All brick, block, stone, concrete. Hatchway doors, basement windows, chimneys rebuilt & repaired, foundations repaired, basement waterproofing systems, sump pumps. BBB+ rating. Free estimates. Lic #14790. Call (413)569-1611, (413)374-5377

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SAW STUMP GRINDING Call for a Free Estimate, Veteran Owned, Fully Insured 413-213-5470

HELP WANTED

SECRETARY WANTED for a few hours a week, Monson area. Please call author: 917-373-2143.

TOWN OF PALMER: TOWN PLANNER

Town of Palmer is seeking qualified candidates for a full-time, 32.5 hours Monday 8:30am - 7:30pm, Tuesday through Thursday 8:30am - 4:30pm. The position works under the general supervision of the Town Manager in cooperation with the elected Town Planning Board. Please go to www.townofpalmer.com for a full job description. Send resume and cover letter to mccutt@townofpalmer.com or to 4417 Main Street, Palmer, MA 01069. Salary commensurate with experience. This position requires a Bachelor's Degree in planning or related field and five years' experience in municipal planning, or any equivalent combination of education and experience. Strong interpersonal, written, and oral communications skills and a working knowledge of MS Office and ArcView GIS. The Town of Palmer is an EOE/AA employer.

JUNK REMOVAL

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Full house cleanouts, attics, basements, garages, pools, hot tubs, sheds, decks. Same day service. 8am-9pm. Credit cards accepted. Free estimates on phone. **Call Pete 413-433-0356.**

REAL ESTATE

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Post your job openings in our classifieds. **WE GET RESULTS!**

REAL ESTATE



ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

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FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 DEADLINES: QUABBIN & SUBURBAN - FRIDAY AT NOON HILLTOWNS - MONDAY AT NOON or call: 413-283-8393

CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	Base Price \$26.00	22	Base Price \$27.00
23	Base Price \$27.50	24	Base Price \$28.00
25	Base Price \$28.50	26	Base Price \$29.00
27	Base Price \$29.50	28	Base Price \$30.00
29	Base Price \$30.50	30	Base Price \$31.00
31	Base Price \$31.50	32	Base Price \$32.00
33	Base Price \$32.50	34	Base Price \$33.00
35	Base Price \$33.50	36	Base Price \$34.00
37	Base Price \$34.50	38	Base Price \$35.00
39	Base Price \$35.50	40	Base Price \$36.00

Quabbin Village Hills Circulation: 50,500
Suburban Residential Circulation: 59,000
Hilltowns Circulation: 9,800

Buy the Quabbin Village Hills or the Suburban Residential ZONE for \$26.00 for 20 words plus 50¢ for each additional word. Add \$10 for a second zone or add \$15 to run in ALL THREE ZONES.

Name: _____ Phone: _____
Address: _____
Town: _____ State: _____ Zip: _____
Number of Weeks: _____ X per week rate = \$ _____
Credit Card: MasterCard VISA Discover Cash Check# _____
Card #: _____ Exp. Date _____ CVV _____
Amount of charge: _____ Date: _____

First ZONE base price _____ Includes additional words
Add a second ZONE **\$1.00**
Add a third ZONE **\$5.00**
Subtotal _____
x Number of Weeks _____
TOTAL Enclosed _____

Run my ad in the following ZONE(s):
 Quabbin
 Suburban
 Hilltowns

OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!

Public Notices

Town of Monson Zoning LEGAL NOTICE

In accordance with M.G. L Chapter 40A § 11 the Monson Zoning Board of Appeals will hold a Public Hearing **Thursday September 28, 2023, at 7:10 P.M.**, at the Monson Town Hall 110 Main St. Monson, Ma 01057, on the application of Ronald Griswold Jr. for a variance from the requirements of §3.2, Table 2, Dimensional & Density Regulations, of the Monson Zoning Bylaws. The applicant seeks to install a 20 ft. x 25 ft. metal building for storage that will violate the required setbacks. The property is located at 106 Fenton Road, Map 146, Parcel 007, zoned Rural Residential. A copy of the application is available for review with the Monson Zoning Board of Appeals. David Beaudoin, Chairman 09/07 09/14/2023

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Steven Bisson to Beneficial Massachusetts Inc., dated May 25, 2007 and recorded in the Hampden County Registry of Deeds in Book 16720, Page 270, of which mortgage the undersigned is the present holder, by assignment from: Beneficial Massachusetts Inc. to DLJ Mortgage Capital, Inc., recorded on June 7, 2018, in Book No. 22207, at Page 61 DLJ Mortgage Capital, Inc. to U.S. Bank National Association, not in its individual capacity but solely as indenture trustee, for the holders of the CIM Trust 2021-R2, Mortgage-Backed Notes, Series 2021-R2, recorded on June 21, 2023, in Book No. 25049, at Page 121 for breach of the condi-

tions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **4:00 PM on October 16, 2023**, on the mortgaged premises located at 24 Halfway Lane, Holland, Hampden County, Massachusetts, all and singular the premises described in said mortgage.
TO WIT: THE LAND IN HOLLAND, HAMPDEN COUNTY, MASSACHUSETTS, WITH THE BUILDINGS THEREON, SITUATED ON THE WESTERLY SIDE OF HALFWAY LANE, BEING LOTS 615, 616 AND 617 ON PLAN OF MASSACONNET SHORES BY SMITH & WALLEN ENGRS. DATED JUNE 1947 AND FILED WITH HAMPDEN COUNTY REGISTRY OF DEEDS, BOOK OF PLANS 26, PAGE 100, TOGETHER BOUNDED AS FOLLOWS: NORTHERLY BY LOT 614 ON SAID PLAN 100

FEET; EASTERLY BY HALFWAY LANE 120 FEET; SOUTHERLY BY LOT 618 ON SAID PLAN 100 FEET; AND WESTERLY BY LOT 671, 670 AND 669 ON SAID PLAN 120 FEET. TOGETHER WITH ALL RIGHTS APPURTENANTS THERETO IN THE STREETS, WAYS AND BEACHES IN SAID MASSACONNET SHORE DEVELOPMENT, AND SUBJECT TO RIGHTS TO MAINTAIN UTILITIES IN SAID STREETS, WAYS AND BEACHES, AND TO CROSS THE LOTS WITH TELEPHONE OR ELECTRIC WIRES FROM POLES LOCATED THEREON. SUBJECT TO RESTRICTIONS OF RECORD, PARTICULARLY THOSE SET FORTH OR REFERRED TO IN DEED FROM

AMERICAN PROPERTIES CORPORATION DATED AUGUST 19, 1948 AND RECORDED WITH SAID REGISTRY OF DEEDS, BOOK 1954, PAGE 481. SUBJECT TO RESTRICTIONS OF RECORD, IF SAME ARE IN FORCE AND EFFECT, AS RECORDED WITH HAMPDEN COUNTY REGISTRY OF DEEDS IN BOOK 9566, PAGE 48.
For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 13346, Page 60.
These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record

which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.
TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.
Other terms, if any, to be announced at the sale.
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2021-R2, MORTGAGE-BACKED NOTES, SERIES 2021-R2 Present holder of said mortgage
By its Attorneys, HARMON LAW OFFICES, P.C.

150 California St. Newton, MA 02458 (617)558-0500 23689 09/14, 09/21, 09/28/2023
Legal Notice Public Hearing Town of Wales
The Board of Selectmen will hold a public hearing in the Office of the Board of Selectmen located at the Town Offices, 3 Hollow Road, Wales, MA on **September 18, 2023 at 6:00 p.m.**, to consider a request by Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc to allow National Grid to install 1 JO pole on Union Road beginning at a point approximately 127 feet South of the centerline of the intersection of Bayshore Drive. Approximately 127 feet +/- South of Bayshore Drive, install Pole #18-50. The documents and map related to this matter are available for review from the Executive Secretary during regular business hours.
Wales Board of Selectmen 09/07, 09/14/2023

Raymond F. Shaw Date of Death: April 25, 2023 INFORMAL PROBATE PUBLICATION NOTICE
To all persons interested in the above captioned estate, by Petition of Petitioner **James H. Shaw of Brimfield, MA.** **James H. Shaw of Brimfield, MA** has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.
The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 09/07/2023

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- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.
visit www.publicnotices.turley.com

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampshire Division Docket No. HS23P0541EA Estate of: Raymond Francis Shaw Also Known As: