

**DEATH NOTICES**

**Albertine Rita Laviolette Brosnan**  
Died August 1, 2023  
Celebration of Life to be announced.  
Ivie Funeral Home, Murphy in charge of arrangements.

*The Journal Register*  
**OBITUARY POLICY**

Turley Publications offers two types of obituaries. One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$225, which allows families to publish extended death notice information of their own choice and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: [obits@turley.com](mailto:obits@turley.com).

*Exceptions will be made only when the family provides a death certificate and must be pre-paid.*

**O B I T U A R I E S**

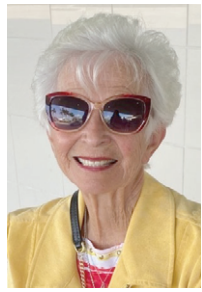
*Albertine Rita Laviolette Brosnan*

On August 1, 2023, Albertine Rita Laviolette Brosnan of Port Charlotte, Florida, passed away at the residence of her daughter's home in Murphy, North Carolina. She was 93 years old and lived a long, wonderful life. Albertine was born in Three Rivers, Massachusetts, and was the daughter of the late Napoleon and Albertine Lamoureux Laviolette and the wife of the late Daniel Allen Brosnan. She was preceded in death by a son, Daniel "Danny" Allen Brosnan Jr.; and a daughter, Sandra Lee Burns.

Albertine began her married life to Dan by moving to Monson, Massachusetts. Later they moved to Palmer, Massachusetts, where they worked and resided for many years. Along

with raising her family, she worked part-time as a bookkeeper at their gas stations in Palmer, Massachusetts, until they retired to Florida. She resided in Naples then later moved to Venice and Port Charlotte, Florida to live with her daughter, Elaine.

Albertine was an avid golfer, loved to dance, yodel, sing and play the piano. For years, she was very active in the Lions Club both in Massachusetts and Florida. Her greatest love was her family and friends. She raised six children, had 14 grandchildren, 23 great-grandchildren, and one great-great-grandchild and she loved each



and everyone of them and they all loved her. She had an endless supply of love for her family.

Surviving family members include Rocllyn Burton (Paul) of Venice, Florida, Elaine Brosnan Brewer (Peter) of Port Charlotte, Florida, Rosemarie Lachance (Yvan) of Murphy, North Carolina, Patricia Ann Power (Chip) of Newnan, Georgia; and sister-in-law, Betty Jean Manzi of Monson, Massachusetts.

The family will share plans for a Celebration of Life at a future date.

Ivie Funeral Home, Murphy in charge of arrangements.

**Police/Fire**

**Police Logs**

**Palmer**

*The Palmer Police Department reported 476 incidents on its logs for Aug. 8 – Aug. 14 including:*

**August 8**

At 7:23 p.m. Alec B. Gay, 23, of 836 Cronin Road in Warren was pulled over on Old Warren Road and arrested on charges of OUI liquor, negligent operation of motor vehicle and speeding.

**August 9**

At 8:23 p.m. Chelsea Ann Lopes, 24, of 128 S. High St. in Bondsville was pulled over on Main Street and received a summons for operating a vehicle with suspended registration and uninsured motor vehicle.

**August 10**

At 5:11 p.m. Christian T. Magorian, 33, of 2052 Palmer Road in Three Rivers was pulled over on Springfield Street and received a summons for uninsured vehicle and operating a vehicle after suspended/revoked registration.

**August 11**

At 9:04 p.m. Rebecca Ramos, 19, of 492 Pecks Road in Pittsfield

was pulled over on Calkins Road and received a summons for a light violation, no inspection sticker, operating a vehicle after suspended/revoked registration and operating a motor vehicle without registration in possession.

**August 14**

At 10:06 p.m. Marcos Aguilar, 28, of 3 Bergh St. in Danbury CT, was pulled over on Thorndike Street and received a summons for speed exceeding the posted limit and unlicensed operation of a motor vehicle.

**Monson**

*For the week of Aug. 13 to Aug. 19 the Monson Police department responded to 2 incidents, including the following:*

**August 13**

At 1:36 a.m. Ashley Eileen Kane, 33, of 102 Lakeside Dr. in Monson was involved in a traffic incident and received a summons for speed was greater than was reasonable and proper, leaving the scene of property damage, negligent oper-

ation of a motor vehicle and failure to keep right on hill.

**August 14**

At 2 p.m. Steven P. Montebello, 61, of 37 May Hill Road in Monson received a summons for negligent operation of a motor vehicle, operating a motor vehicle with a suspended license, suspended registration, and 3 counts of wanton destruction of property. This was a follow up investigation, no other details were available.

At 4:05 p.m. Shawn Christopher Brown, 50, of 45 Elm St. in Monson was arrested on a warrant. No other details were available.

**August 15**

Peter M. Welch, 71, of 11 Bridge St. in Monson was arrested at 7:55 p.m. on charges of obscene matter to minor and accost/annoy another person. No other details were provided.

**August 16**

At 4:54 p.m. Juan Ramos-Cotto, 37, of 126 Noel St. in Springfield was pulled over and received a summons for equipment violation, number plate violation to conceal ID and unlicensed operation of a motor vehicle.

**Fire Logs**

**Bondsville Fire Log**

**BONDSVILLE**— For the period Aug. 8 to Aug 14, Bondsville Fire responded to 2 calls.

On Thursday, Aug. 10 at 4:59 p.m., the department responded mutual aid to Depot Street in Belchertown for the search and rescue for an injured person. The department returned to service at 8:04 p.m.

On Friday, Aug. 11 at 5:10 p.m., the department was dispatched mutual aid to Pine Street in Palmer for a possible fire. The call was cancelled enroute and the department returned to service at 5:14 p.m.

**Three Rivers Fire Log**

**THREE RIVERS**— The Three Rivers Fire department responded to 4 incidents for the week of Aug. 8.

August 8 at 3:28 p.m. for a motor vehicle accident on Springfield Street. In service at 3:38 p.m.

August 11 at 5:10 p.m. for a mutual aid request from Palmer FD. In service at 5:14 p.m.

August 12 at 2:52 p.m. for a smoke detector activation on Three Rivers Road. In service at 2:54 p.m.

August 13 at 1:51 p.m. for an EMS incident on High Street. In service at 2:05 p.m.

**Public Notices**

**Commonwealth of Massachusetts**  
**The Trial Court**  
**Probate and Family Court**  
**Hampden Division**  
**Docket No. HD23P1055EA**  
**Estate of:**

**Douglas Edward Clelland**  
**Date of Death: 11/22/2021**  
**INFORMAL PROBATE PUBLICATION NOTICE**  
To all persons interested in the above captioned estate, by Petition of Petitioner **Kristie M Say of Enfield, CT.**

**Kristie M Say of Enfield, CT** has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating

or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.  
08/24/2023

**Commonwealth of Massachusetts**  
**The Trial Court**  
**Hampden Probate and Family Court**  
**50 State Street**  
**Springfield, MA 01103**  
**(413)748-7758**  
**Docket No. HD23C0226CA**  
**In the matter of:**  
**John Crawford Mc Ilveen**  
**CITATION ON PETITION**

**TO CHANGE NAME**  
A **Petition to Change Name of Adult** has been filed by **John Crawford Mc Ilveen of Brimfield, MA** requesting that the court enter a Decree changing their name to:

**Julie Ann McIlveen**  
**IMPORTANT NOTICE**  
Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampden Probate and Family Court before 10:00 a.m. on the return day of 09/11/2023.**

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

**WITNESS, Hon. Barbara M Hyland, First Justice of this Court.**  
Date: August 14, 2023  
**Rosemary A Saccomani**  
Register of Probate  
08/24/2023

(SEAL)  
**THE COMMONWEALTH OF MASSACHUSETTS**  
**LAND COURT**  
**DEPARTMENT OF THE TRIAL COURT**  
**Docket Number: 23 SM 003150**  
**ORDER OF NOTICE**  
To: **Jaime M. Miner** and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

**Lakeview Loan Servicing, LLC** claiming to have an interest in a Mortgage covering real property in Palmer, numbered 1 Meadowbrook Lane, given by Jaime M. Miner to Mortgage Electronic

Registration Systems, Inc., as nominee for PHH Home Loans, LLC, dated June 30, 2017, and recorded in the Hampden County Registry of Deeds in Book 21748, Page 140, and now held by the Plaintiff by assignment, has/ have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **October 2, 2023**, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, **Gordon H. Piper, Chief Justice** of this Court on August 17, 2023.  
Attest:  
**Deborah J. Patterson**  
Recorder 24312  
08/24/2023

**PALMER CONSERVATION COMMISSION PUBLIC HEARING NOTICE**  
In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Ordinance, Chapter 143, the Palmer Conservation Commission

will hold a public hearing on **Tuesday, September 5th, 2023, at 7:15 PM** on the application of John W. Lizak Jr. c/o New England Environmental Design, LLC, of 2451 Main Street, Holden, MA 01520.

The applicant has submitted a Notice of Intent for activities associated with the proposed construction of a single-family home with a driveway and a private sewage disposal system. Work is proposed to occur within the Riverfront area.

The project site is located on Old Warren Road, Palmer, MA 01069. Assessor's Map 27 Parcel 4.  
Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413- 283-2687.

Donald Blais, Jr., Chair  
Palmer Conservation Commission  
08/24/2023

**NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE**  
Premises: 1089 Pleasant Street, Palmer, MA 01069

By virtue of the Power of Sale contained in a certain mortgage given by Angela L. Racicot to CCO Mortgage Corp., and now held by **Citizens Bank, N.A. f/k/a RBS Citizens, N.A. s/b/m CCO Mortgage Corp.**, said mortgage dated January 20,

2006 and recorded in the Hampden County Registry of Deeds in Book 15654, Page 381, as affected by a Loan Modification dated July 10, 2015 and recorded in the Hampden County Registry of Deeds in Book 20955, Page 583; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction** on September 28, 2023 at 02:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

*A certain tract of land with the buildings thereon, situate on the southwesterly side of Pleasant Street in the Depot Village of Palmer, Hampden County, Massachusetts, containing thirty-eight (38) square rods, more or less, bounded and described as follows:*

*Beginning at an iron pin in the ground on the southwesterly side of said street at the northeast corner of land formerly of one Dawson, now of Raymond J. and Lois B. Herbet; thence S. 61 1/2 W. along last named land one hundred sixty-six and 32/100 (166.32) feet to land of the Boston & Albany Railroad Company; thence S. 52° E. along last named land, seventy-seven and 22/100 (77.22) feet to land formerly of James H. Tuthill, now of Magdalene Sarna; thence N. 64° E. along last named land, one hundred thirty-seven and 28/100 (137.28) feet to the southwesterly side of said Pleasant Street; thence Northerly along the southwesterly side of said Pleasant Street, fifty-eight and 75/100 (58.75) feet to the place of beginning.*

*BEING the same premises as conveyed by William F. Barry, Jr. To Angela L. Racicot dated November 5, 2003, recorded at Hampden County Registry of Deeds in Book 13814, Page 75.*

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated November 5, 2003 and recorded in the Hampden County Registry of Deeds in Book 13814, Page 75.

**TERMS OF SALE:** Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, and assessments, if any, which take precedence over the said mortgage above described.

**FIVE THOUSAND (\$5,000.00) Dollars** of the

purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC  
1080 Main Street, Suite 200  
Pawtucket, RI 02860  
Attorney for Citizens Bank, N.A. f/k/a RBS Citizens, N.A. s/b/m  
CCO Mortgage Corp.  
Present Holder of the Mortgage  
(401) 217-8701  
08/17, 08/24, 08/31/2023

**PALMER CONSERVATION COMMISSION PUBLIC HEARING NOTICE**

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Ordinance, Chapter 143, the Palmer Conservation Commission will hold a public hearing on **Tuesday, September 5th, 2023, at 7:00 PM** on the application of Patricia Leavenworth c/o MassDOT District 2, of 811 North King Street, Northampton, MA 01060.

The applicant has submitted a Request for Determination of Applicability for activities associated with the stabilization of a roadway shoulder. Work is proposed to occur within the 100-foot buffer to Bank of an intermittent stream.

The project site is located on the Westbound Lane of Route 20 (Wilbraham Street) Right-of-Way (ROW) near 1303 Calkins Road, Palmer, MA 01069. Assessor's Map ROW.

Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413-283-2687.

Donald Blais, Jr., Chair  
Palmer Conservation Commission  
08/24/2023



**TUTORING AVAILABLE**

*Meet Your Professional And Educational Goals*

**TUTORS NEEDED**

**For English Language Learners, HiSet Tutors: English, Writing & Math**

**TUTORING AVAILABLE – Meet your professional & educational needs. English Language learning, HiSet preparation, Resume writing.**

**Call to ask about our next Computer Security class**

**Low cost tutoring & scholarships are available!**

We're a private, non-profit organization at the Palmer Public Library, here to help you meet your educational and professional goals.

**1455 N. Main St 3rd Floor Palmer MA 01069**

*We're on Facebook!*



**Contact Us**

**For More Information**

**413-283-2329**

**email: [info@topfloorlearning.org](mailto:info@topfloorlearning.org)**

**The Library Loft**

*Schoolhouse Commons Historical Center • 1085 Park Street, Palmer*

*We are celebrating our 20th year at the Schoolhouse Commons.*


Thanks to our wonderful "friends," volunteers and patrons.

**HOURS:**  
Tues. 10am - 4pm • Wed. 10am - 4pm  
Thurs. 10am - 4pm • Fri. 10am-4pm • Sat. 10am-2pm

**HOPE TO SEE YOU THERE**

Book donations will be accepted at the Palmer Public Library or the Library Loft during open hours.  
Please, no magazines or Reader's Digest Condensed Books.  
We accept books only in good, clean condition.

For more information call 283-3330 ext. 100



**Proceeds To Benefit the Palmer Public Library**