# Public Notices

# LEGAL NOTICE MONSON **CONSERVATION** COMMISSION

Under the requirements of M.G.L. Chapter 131 §40, the Monson Conservation Commission will hold a public hearing on Wednesday, May 10, **2023 at 7:50 P.M.** in the Large Meeting Room, Town Office Building, 110 Main St. Under consideration is a Request for Determination of Applicability to determine if the work associated with the installation of a new septic system for the property located at 218 Wilbraham Rd, Assessors Map 028, Parcel 024, is subject to the Wetlands Protection Act. The property owners are William & Amanda Skinner. Submitted by:

Monson Conservation Commission 04/27/2023

# **Town of Monson Planning Board PUBLIC HEARING**

NOTICE In accordance with the provisions of M.G.L. Chapter 40A, Section 5, the Monson Planning Board will hold a Public Hearing on Tuesday, May 16, 2023 at 7:10 P.M. in the Select Board Meeting Room, Town Administration Building 110 Main Street. It is proposed to Amend the Monson Zoning Bylaws by adding new sections to 1.7 Definitions and make modifications as drafted to §4.1 Floodplain. A copy of the complete text of the proposed bylaw is on file with the Monson Town Clerk, the Planning Board and is available on the Town website

Craig Sweitzer, Chairman Monson Planning Board 04/27, 05/04/2023

# LEGAL NOTICE

Pursuant to the provisions of MA Gen. Laws, Chap. 255, Sec. 39A, the following vehicles will be sold at public auction for towing and storage charges due:

NISSAN, JN8AZ18W49W147526 Megan Fortune 30 Flvnt Ave Monson, MA; NISSAN VIN:5N1ED28462C515047 Juliet Powell 23 Echo Lane East Hartford, CT; VOLKSWAGON VIN: 3VWSK69MX2M103645 Donald LaFleur 2214 Main St. Three Rivers, MA: JEEP VIN:1J4NF1FB2BD211032 Jill Lovely 26 Northampton Ave. Springfield, MA; FORD VIN:3FA6P0K9XGR319293 Adam Atwell 146 College Hwy Apt 3 Southampton, MA. This auction is to take place on May 5, 2023, 10:00 A.M. at LaBontes & Son LLC, 241 Wilbraham St., Palmer, MA 01069. 04/20, 04/27, 05/04/2023

Commonwealth of Massachusetts The Trial Court **Hampden Probate and Family Court 50 State Street** Springfield, MA 01103 (413)748-7758 Docket No. HD175469EP1 Estate of: Julia K Midura Date of Death: 02/05/1978 CITATION ON GENERAL PROBATE PETITION

To all interested persons: A Petition has been filed by: Brad M Dimiero of Holyoke, MA requesting that the Court Ratify and Confirm a Doubtful Act of the Fiduciary all as more fully set forth in said petition.

You have the right to obtain a copy of the **Petition from the Petitioner** or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on 05/31/2023.

This is NOT a hearing date, but a deadline by which you must file a

written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

WITNESS, Hon. Barbara M. Hyland, First Justice of this Court. Date: April 14, 2023

Rosemary A. Saccomani Register of Probate

# LEGAL NOTICE MONSON **CONSERVATION COMMISSION**

Under the requirements of M.G.L. Chapter 131 §40, the Monson Conservation Commission will hold a public hearing on Wednesday, May 10, 2023 at 8:00 P.M. in the Large Meeting Room, Town Office Building, 110 Main St. Under consideration is a Request for Determination of Applicability to determine if the activity associated with the manual removal, cutting, and treating of invasive species along Lakeshore Dr and lake access R.O.W.'s for the properties located at Pulpit Rock Lake, Assessors Map 005. Parcel 034Q, is subject to the Wetlands Protection Act. The property owners are the Pulpit Rock Pond Preservation Trust.

Submitted by: Monson Conservation Commission 04/27/2023

# **MORTGAGEE'S** NOTICE OF SALE OF REAL ESTATE

By virtue and in exe-

cution of the Power of Sale contained in a certain Mortgage given by Jason R. Voyik and Kaitlyn M. Voyik to Mortgage Electronic Registration Systems, Inc., as nominee for Prospect Mortgage, LLC, a limited liability company, its successors and assigns, dated April 14, 2011 and recorded with the Hampden County Registry of Deeds at Book 18737, Page 373 as affected by a Loan Modification recorded on March 17. 2016 in Said Registry of Deeds at Book 21099, Page 474, subsequently assigned to Wells Fargo Bank, N.A. by Mortgage Electronic Registration Systems, Inc., as nominee for Prospect Mortgage, LLC, a limited liability company, its successors and assigns by assignment recorded in said Hampden County Registry of Deeds at Book 20530, Page 476 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 10:00 **AM on May 11, 2023** at 1 Lakeshore Drive, Monson, MA, all and singular the premises described in said

Mortgage, to wit: The land, with buildings thereon located on the westerly side of Silver Street, Monson, Hampden County, being shown and designated as Lot 1 on a plan by Sherman & Woods dated September 5, 2001 entitled "Plan of Land in Monson, Prepared for Lemon & Lemon Land Development" recorded with Hampden County Registry of Deeds in Plan Book 322 Page 50, being more particularly bounded and described as

follows: NORTHERLY by Lot 2 as shown on said plan,

EASTERLY by Silver Street as shown on said plan, 201.00 feet:

SOUTHERLY by Lake Shore Drive as shown on said plan, 154.54 feet;

And WESTERLY by land now or formerly of Paul M. Brodeur et ux, 378.94 feet.

Containing 1,377 acres and being a portion of the premises described in deed dated July 17,2001 recorded in Book 11802 Page 305 and in Book 11802 Page 308.

Being the same premises conveyed to the Mortgagors herein by Deed of David P. Paradis, and recorded in the Hampden County Registry of Deeds, simultaneously here-

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this pub-

TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be

lication.

announced at the sale. Wells Fargo Bank, N.A. Present Holder of said Mortgage, By Its Attorneys, ORLANS PC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 17-002171 04/20, 04/27, 05/04/2023

Commonwealth of Massachusetts The Trial Court **Probate and Family Court** Hampden Division Docket No. HD23P0773EA Estate of: James Jacob Hard Also Known As:

James J. Hard Date of Death: October 04, 2022 INFORMAL PROBATE

PUBLICATION NOTICE To all persons interested in the above captioned estate, by Petition of Petitioner Kristen Casucci of Brookfield, MA.

Kristen Casucci of Brookfield, MA has been informally appointed as the Personal Representative of the estate to serve without

surety on the bond. The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 04/27/2023

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109 DAYTON STREET CHICOPEE MA SATURDAY APRIL 29 8AM-2PM CONTENTS OF HOUSE TO BE SOLD. HOUSEWARES, GARDEN TOOLS, HO TRAIN SET, FURNI-TURE, KITCHEN. RAIN OR SHINE

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## **EXECUTIVE DIRECTOR WARREN HOUSING** AUTHORITY

WARREN, MA The Warren Housing Authority seeks an experienced housing administrator or managing agent to lead and manage its programs, properties, and contracts. The Warren Housing Authority owns and operates 60 units of state-aided elderly/handicapped public housing, 4 units of state-aided family housing, 11 MRVP, six Section 8 new construction units and 66 HCV currently administrated

through a third party. Required Minimum Qualifications: A minimum of two years' experience in housing management, community development, public administration, or a closely related field; knowledge of the principles and practices of housing management, finances, and maintenance systems in public and private housing; excellent written and verbal communication skills; knowledge of laws regulating State and Federal housing programs; clearly demonstrated management and organization skills, and; experience working with people of various socio-economic backgrounds. Certification as a Public Housing Manager from a HUD/DHCD approved accrediting organization is desired or must be obtained within one year of employment. The successful candidate must be able to pass a criminal background check prior to final

selection. The annual salary range is up to \$62,775.00 depending upon experience, certifications, and in accordance with the DHCD Executive Director Salary Schedule/Calculation worksheet. The work week is 26 hrs. per week and includes a generous benefit portfolio. Candidates should apply in confidence by submitting cover letter and resume to G. Matthew Pike, MassNAHRO, 990 Washington Street, Suite 209, Dedham, MA 02026, ATTN: Warren E.D. Search. For a complete job description go to: https://files.constantcontact.com/ a08b9b0e001/042de6b4-8e7b-4f6bad76-4321183847e9.docx

Managing agent respondents should submit a proposal to that same address. Closing date is close of business on

Wednesday, May 3, 2023. Late submissions will not be accepted The Warren Housing Authority is an Equal Opportunity Employer. Minorities, women, veterans, and people with disabilities are strongly encouraged to

# **HELP WANTED**

WARREN PARKS & RECRE-ATION DEPT. is accepting applications for seasonal positions of Summer Recreation Supervisor/ Summer Recreation Counselor and Lifeguards. Job description and applications available at www.warren-ma.gov or Town Clerk's Office, Charles E. Shepard Bld., 48 High Street, Warren, MA. Mail applications to Warren Parks & Rec., P.O. Box 609, Warren, MA 01083. Deadline: June 1, 2023. Town of Warren is an Equal Opportunity Employer.

FOOD CONCESSION SEEKS HELP May 10-13, cleaning, sandwich making, serving. Position requires long days standing, walking. email Ellen for more information @ realm4712@aol.

# **REAL ESTATE**

# **COMMERCIAL RENTALS**

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# **FOR RENT**



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to

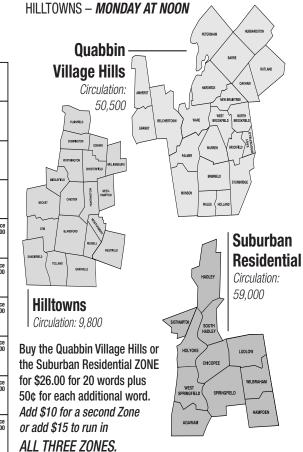
This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

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Amount of charge:				Date:		
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