CALENDAR OF EVENTS

E-mail items to mharrison@turley.com or mail to Calendar Editor, Journal Register, 24 Water St., Palmer, MA 01069, for receipt by Monday of week for publication.

Editor's note: Due to the coronavirus pandemic, events featured in the Journal Register, including those previewed in stories, briefs and on the calendar page, may be canceled with little notice. The Journal Register encourages readers to contact event coordinators and organizers for updated event times. Have an event to promote? Email the information (in sentence form and as a Word doc or plain email text - no PDFs or flyers, please - to mharrison@turley.com.

UPCOMING

THE NORCROSS WILDLIFE FOUNDATION - MASSACHUSETTS FOREST UPDATE: 1 p.m., Saturday, Feb. 11 in the Norcross Wildlife Foundation program room at 30 Peck Road, Wales. Join the Massachusetts Department of Conservation and recreation Forest Health Specialist, Felicia Hubacz, as she discusses the state's major forest health issues in 2022. Learn to identify current and future threats to our forest and how the DCR Forest Health Program monitors and manages them. Registration is required and space is limited. Please call (413) 245-1353 or e-mail info@norcrosswildlife.org.

FREE BEER TASTING WITH HITCHCOCK BREWERY: 5:30-8 p.m., Thursday, Feb. 9 at the Steaming Tender Restaurant in Palmer. Come sample a selection of HITCHCOCK BREWERY out of Bernardston. Giveaways and a specialty complimentary dessert from the Steaming Tender Restaurant is given with a purchase of any of their pints.

THE NORCROSS WILDLIFE FOUNDATION - BIRDS OF PREY: 1 p.m., Saturday, Mar. 4 in the Norcross Wildlife Foundation program room at 30 Peck Road, Wales. Join Tom Ricardi for a close encounter with live birds of prey. Tom is the owner of the Birds of Prey Rehabilitation Center in Conway Massachusetts and cares for injured falcons, owls, eagles, and other raptors, rescuing between 125-150 birds a year. Retired from a 38-year career with the Massachusetts Environmental Police, Tom has had an interest in birds since he was a child and is considered the most knowledgeable resource for injured raptors in Western Massachusetts.

INTERESTS

GAME NIGHT: Join the fun at Top Floor Learning on the third floor of the Palmer Public Library on the second Tuesday of each month from 6 to 7:45 p.m. The dates for 2023 are Feb. 14, March 14, April 11, May 9, June 13, July 11, Aug. 8, Sept. 12, Oct. 10, Nov. 14, and Dec. 12. There is no fee or registra-

tion required. Board and card games are provided or bring a favorite. Players must be 16 or older unless accompanied by an adult. Younger players are very welcome. For more information call 413-283-3691, email palewis19@yahoo.comor contact TFL at 413-283-2329.

CRAFTERNOONS: Drop in 2-4 p.m. daily at the Holland Public Library, 23 Sturbridge Rd. to learn or practice different crafts. New crafts every Wednesday. For more information, call 413-245-3607.

KEEP HOMESTEAD MUSEUM at 35 Ely Rd., Monson. Nature trails are open daily until dusk for hiking, snowshoeing and cross-country skiing. Trail maps can be found in the parking lot. The Phillips Sculpture Garden is open year-round (handouts in box on one of the sign posts). For more information call 413-267-4137, email khm@keephomesteadmuseum. orgor visit www.keephomesteadmuseum.org.

QUABOAG VALLEY QUILTERS GUILD: Members meet at 1 p.m. on the first and third Thursdays of the month in the Amvets post at 2150 Main St., Three Rivers. The Guild is a no-pressure group with varying degrees of accomplishments, from novice to Big E "Best In Show" winners. Dues are \$55 a year. For more information, contact Barbara Beaulieu at 267-4044 or Merry Mombourquette at 283-7577. Follow them on Facebook for more.

ONGOING

LINE DANCING CLASS: 3-5 p.m. and/or 6:30-8:30 p.m., every Thursday at the Monson Polish Club, 7 Bliss St, Monson. Rose's line dancing classes include absolute beginners and beginners, and participants get to dance to all types of music. \$10 per class. Please wear comfortable footwear, no sandals.

NOTCH VISITOR CENTER OPEN FOR WIN-TER SEASON: 9 a.m. - 4 p.m., Thursday - Monday. The center is located on Rt 116, at the center of the Holyoke Range State Park. DCR Interpretive staff will be available for visitors.

BINGO: 6:25 p.m., Mondays. Kitchen opens at 4:30 p.m. At Amvets Post 74, 2150 Main St., Three Rivers.

QI GONG: 6 p.m., every Tuesday night at Memorial Hall with Randy Emerson. Free, no registration. Presented by Monson Parks & Rec and the Monson Free Library,

Fire Logs

Bondsville

od Jan 17-23, the

Bondsville Fire De-

partment responded

Wednesday, Jan. 18,

the department re-

sponded with mutual

aid to Sykes Street in

Three Rivers for an

returned to service at

The department

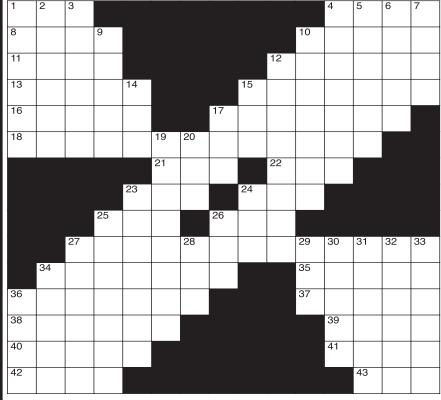
alarm activation.

9:13 a.m.

At 8:52 a.m. on

to one call:

journalregister.turley.com



CLUES ACROSS

1. Tax collector

4. Fishes without the line

touching water 8. Brooklyn hoopsters

10. Actress Lathan 11. A metric for

athletes 12. Food storage location

13. Colossus 15. Desolations 16. Accustom to something

unpleasant 17. _ Kubrick, filmmaker

18. You might ask this at Thanksgiving 21. Arkansas city 22. Gave food to

23. Request 24. V-shaped open trough 25. Make lively

26. It accompanies

feather 27. Blonde bombshell 34. One who

revolves 35. Bluish greens 36. Charity 37. Having the

38. Unwind 39. Believed by

some to be the supreme being 40. Checks or guides

41. Leak slowly through 42. Top-quality 43. Midway

between south and southeast

CLUES DOWN 1. Part of your foot 2. It's at the back of

the eyeball 3. Where things stand 4. Offered

5. Contains pollen 6. Boisterous gettogether shape of a cube 7. Asserts out loud 9. They're in the

> 10. Canonized 12. A politician's official stances 14. It can catch fish

15. British thermal unit 17. Helps little firms

19. Where patients go for treatment 20. Large red deer 23. Pokes holes in

24. "Star Wars" hero Solo 25. One in a hospital

26. Scandinavian god of battle 27. Famous cat . ___ Angeles: City of Angels 28.

29. Type of drug (abbr.) 30. City along the Rhine 31. Animal disease

32. Martini ingredients 33. Get away 34. Rare species of

rodent 36. Suppress

Police/Fire

Police Logs

PALMER

The Palmer Police Department responded to 434 incidents Jan. 10-17, according to the incident log released by the department:

Jan. 10

Following a call for an accident with property damage, Trenton Angelo Lewis, 29, of 48 Montgomery St. in Indian Orchard, was charged with intimidation of a witness/juror/ police or court official, assault and battery, threat to commit murder and disorderly con-

Jan. 11

Jamie D. Vermes, 41, of 3 Williston Dr. in Ware, was arrested on a warrant for multiple charges (no details provided).

Following a traffic stop in the vicinity of the Pride station on Thorndike Street, Katherine E. Davidson, 40, of 1033 Chestnut St. in Palmer, was arrested and charged with driving with a suspended license and possession of a Class B drug.

Also during that traffic stop, Bruce A. Cribbs, 55, of 40 Meadow St. in Chicopee, was arrested and charged with two counts of possession of a Class B drug.

Jan. 12

Police responded to a motor vehicle repossession on Ruggles Street.

Jan. 13

Police investigated a complaint of vandalism at Pathfinder Regional Technical High School.

Also that day, Police responded to a call of a hit and run accident at Pathfinder Regional Technical High

Jan. 14

Kevin James Ryder, 24, of 28 River St. in Thorndike was arrested and charged with assault and battery on a family or household member and resisting arrest.

Jan. 15

Joseph F. Bailey, 32, of 11 Bourne St. in Three Rivers was arrested in the vicinity of the Pride station on Thorndike Street and charged with OUI liquor, unlicensed operation of a motor vehicle, a marked lanes violation and negligent operation of a motor vehicle.

Also that day, Jamie J. Strait, 35, of 56 Doane St. in ware, was arrested and charged with OUI liquor in the vicinity of Thorndike and Park Streets and Kelsie D. Chapman, 31, of 11 Hollywood St. in Worcester, was charged with a marked lanes violation and driving with a suspended license.

Jan. 16

Hector L. Maldonado, 27, of 37 Randall St. in Palmer, was charged with unlicensed operation of a motor vehicle after police answered a call about a disabled vehicle.

Also that day, Angel Luis Bernard, 42, of 132 Carol St. in Longmeadow, was charged with operating an uninsured motor vehicle with a suspended license and registration and Christopher M. Penna, 39, of 1509 North Main St. in Palmer, was arrested on a warrant (no details provided).

Public notices

TOWN OF PALMER PUBLIC HEARING NOTICE FY2022/23 **Community Development**

Block Grant The Palmer Community Development Director will conduct a Public Hearing on Monday, February 13, 2023, at 5:30 PM in the meeting room of the Town Administration Building, 4417 Main Street, Palmer, MA. If the Town Hall is closed due to inclement weather or for any other reason on that date, the Public Hearing will be held on the next night of Tuesday, February 14, 2023, at the

same time and location. The purpose of this Public Hearing is to solicit input relative to the development and submission of a grant application under the FY 22/23 CDBG Program. The CDBG Program is funded by the Massachusetts Department of Housing and Community Development through the use of federal funds under the Housing & Community Development Act of 1974 as amended.

Projects currently under consideration for inclusion in Palmer's FY 22/23 applidesign for comprehensive public works improvements to Maple Street and Maple Terrace, followed by the physical improvements to Maple Street. Public social services will also be included as part of the grant application.

All persons and organizations with questions or comments will have an

opportunity to be heard. Persons unable to attend the hearing may mail written comments to the Town of Palmer, Community Development Director, 4417 Main Street, Palmer, MA 01069, or may be emailed to communitydevelopment@ townofpalmer.com. Written comments must be received no later than February 20, 2023. For further information, contact John Latour Palmer Community Development Director (413) 283-2614 or email, jlatour@ townofpalmer.com. Persons who require special accommodations to participate in the public meeting should contact the Town of Palmer Community Development Office at least two business days prior to the hearing. 1/26/2023

Commonwealth of Massachusetts **The Trial Court Hampden Probate and Family Court** 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD23P0075EA

Estate of: Joseph S. Duda Date of Death: 07/07/2020 CITATION ON PETITION FOR **FORMAL ADJUDICATION**

To all interested persons: A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by Dede Beach of Belchertown MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Dede Beach Belchertown MA appointed as Personal Representative(s) of said estate to serve With Personal Surety on the bond in unsupervised administration.

You have the right to obtain a copy of the **Petition from the Petitioner** or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court

before: 10:00 a.m. on the

return day of 02/14/2023. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION **UNDER THE MASSACHUSETTS** UNIFORM PROBATE

CODE (MUPC) A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarddirectly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration. WITNESS, Hon.

Barbara M. Hyland, First Justice of this Court. Date: January 17, 2023 Rosemary A. Saccomani Register of Probate

TOWN OF WALES **BOARD OF SELECTMEN PUBLIC HEARING**

In accordance with the

provisions of M.G.L. Ch. 54 Section 25B, the Town of Wales Board of Selectmen will hold a Public Hearing on February 13, 2023, at the Wales Town Offices. 3 Hollow Rd, Wales, MA 01081 at 6PM. The purpose of this hearing is for the Board of Selectmen to take a public vote, in order for the Town of Wales to opt out of early in-person voting for the local election to be held on May 24, 2023. This public hearing is a requirement of the state and has been requested by the Town Clerk; a copy of the Massachusetts General Law requirements is available to the public during regular business hours of the Town Clerk, located at 3 Hollow Rd. Wales, MA 01081. Any person interested and wishing to be heard should refer to the town website (www. townofwales.net) under Board of Selectmen agenda, if you have any questions or concerns please email townclerk@townofwales.net 1/26, 2/02/2023

PALMER CONSERVATION **COMMISSION PUBLIC HEARING** NOTICE

In accordance with

the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Ordinance, Chapter 143, the Palmer Conservation Commission will hold a public hearing on Tuesday, February 7, 2023 at 7:30 PM on the application of Tighe and Bond c/o the Town of Palmer of 4417 Main Street, Palmer, MA

The applicant has submitted a Notice of Intent for activities associated with the proposed construction of a new high school track, an improved stormwater drainage system and the replacement of the perimeter retaining walls. Work is proposed to occur within the 100 ft Buffer Zone as well as the 50 ft No Disturb Zone.

The project site is located at 4105 Main Street, Palmer MA. Assessor's Map 24 Lot

Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission

ing the administration Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413- 283-

> Donald Blais, Jr Chair. Palmer Conservation Commission 1/26/2023

Commonwealth of Massachusetts **Probate and Family Court Department HAMPDEN SS** (413)748-7758

Docket No. HD21P1226PM To all persons interested in the estate of Tammy Sue Storey of Holland in said County, person under conservatorship.

A petition has been presented to said Court for license to sell at private sale certain real estate of said Tammy Sue Storey for her maintenance.

If you desire to object thereto you or your attorney should file a written appearance in said Court at 50 State Street, Springfield, MA before ten o'clock in the forenoon on the 23rd day of February 2023, the return day of this citation.

WITNESS, Barbara M. Hyland, Esquire Judge of said Court this 19th day of January 2023.

Rosemary A. Saccomani Register

1/26/2023

PALMER CONSERVATION COMMISSION **PUBLIC HEARING** NOTICE

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40 and the Town of Palmer Wetlands Ordinance, Chapter 143, the Palmer Conservation Commission will hold a public hearing on Tuesday, February 7, 2023 at 7:00 PM on the application of MA Department of Fish and Game office of Fishing and Boating Access. c/o the Town of Palmer of 4417 Main Street, Palmer, MA 01069.

The applicant has submitted a Notice of Intent for activities associated with the proposed to construct an elevated fishing platform with an ADA accessible gravel pathway approach along the Swift River. Work is proposed to occur within the Riverfront Area and Bordering Land Subject to Flooding.

The project site is located on Third Street, Bondsville MA 01009. Assessor's Map 34 Lot 1-1.

Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413- 283-

Donald Blais, Jr Chair. Palmer Conservation Commission

1/26/2023

The Library Loft Schoolhouse Commons Historical Center • 1085 Park Street, Palmer We are celebrating our 20th year at the Schoolhouse Commons. Thanks to our wonderful "friends," volunteers and patrons. Tues. 10am - 4pm • Wed. 10am - 4pm Thurs. 10am - 4pm • Fri. 10am - 4pm • Sat. 10am - 2pm HOPE TO SEE YOU THERE Book donations will be accepted at the Palmer Public Library or the Library Loft during open hours. Please, no magazines or Reader's Digest Condensed Books. We accept books only in good, clean condition. For more information call 283-3330 ext. 100