

# PUBLIC NOTICES

**LUDLOW PLANNING BOARD LEGAL NOTICE WAIVER OF FRONTAGE**  
 The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Selectmen's Conference Room on **Thursday, November 10, 2022 at 7:00 p.m.** on the application of Michael Goncalves, for a Waiver of Frontage from the Subdivision Rules & Regulations MGL Chapter 41, 81R for the property located at **170-172 (aka 158) Munsing Street, Ludlow, MA (Assessors' Map 18, Parcel 34)** for the purpose of: **Divide an existing 4.37 acre parcel into two new lots, each containing an**

existing residential structure, as per submitted plans. **Lot 1 will require a waiver of frontage from 140 to 110 feet.** The plans can be viewed on the Planning Board web site: [www.ludlow.ma.us/html/planning](http://www.ludlow.ma.us/html/planning)  
**\*Please be advised that by Order of the Governor: S 2475. An act relative to extending certain COVID-19 measures adopted during the state of emergency - Please feel free to view this meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town's website. You may also access the meeting by audio by calling 1-617-758-8793, attending via UberConference, or by**

**attending in person\***  
 If for any reason this hearing is cancelled, it will be rescheduled to Thursday, December 8, 2022 @ 7:00 PM.  
 Joseph Queiroga  
 10/26, 11/02/2022

**Notice of Public Meeting EPA Brownfields Cleanup Grant Application for ACM and Hazardous Materials Removal / Remediation Ludlow Mills, Ludlow, Massachusetts**  
 Applicant: Westmass Area Development Corporation  
 Westmass Area Development Corporation (Westmass) is applying for a FY2023 US EPA Brownfield Cleanup Grant for Asbestos

and Hazardous Materials Abatement at two sites at the Ludlow Mills. A Public Meeting to solicit and accept public input, as well as review the proposed cleanup project and grant application, is scheduled to be held remotely via Zoom at **4:00 PM on Tuesday, November 1, 2022.**  
 Anyone wishing to participate shall, as soon as reasonably possible prior to the meeting, provide notice to Sarah la Cour, VP of Operations at (413)386-3124 Monday-Friday 8:30AM to 4:30AM or by email at [s.lacour@westmassdevelopment.com](mailto:s.lacour@westmassdevelopment.com). Those giving such notice will be provided a link to the meeting. At the start of the meeting, the Westmass representative shall announce those persons participating remotely and the information will be recorded in the meeting minutes. Anyone from the public is invited and welcome to attend. In addition to the grant application, a draft Analysis of Brownfields Cleanup Alternatives (ABCA) for each site will be available, by request, for review and comment.

Westmass will accept comments on the US EPA FY2022 Brownfield Cleanup Grant application and proposed cleanup project prior to the scheduled submission of the grant application on November 15, 2022. Comments should be submitted in writing to Sarah la Cour, Westmass Area Development Corporation, One Monarch Place Suite 1350, Springfield, MA 01144 or via email at the address above.  
 10/19, 10/26/2022

**Commonwealth of Massachusetts The Trial Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD22P2174EA Estate of: Robert J Patnode Date of Death: 11/04/2015**

**CITATION ON PETITION FOR FORMAL ADJUDICATION**  
 To all interested persons:  
 A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Richard E Patnode of Westfield MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.  
 The Petitioner requests that: **Richard E Patnode of Westfield MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**

**IMPORTANT NOTICE**  
 You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 11/08/2022.**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**  
 A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court

in any matter relating to the estate, including the distribution of assets and expenses of administration.  
 WITNESS, Hon. **Barbara M. Hyland**, First Justice of this Court.  
 Date: October 11, 2022  
**Rosemary A Saccomani**  
 Register of Probate  
 10/26/2022

**Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Division Docket No. HD22P2202EA Estate of: Donald M Scott Date of Death: 8-28-22 INFORMAL PROBATE PUBLICATION NOTICE**  
 To all persons interested in the above captioned estate, by Petition of Petitioner **Dawn Marie Boghosian** of Ludlow, MA  
 a Will has been admitted to informal probate.  
**Dawn Marie Boghosian** of Ludlow, MA has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.  
 10/26/2022

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## HELP WANTED

**SUPPORT COUNSELOR** Local support agency is seeking a dependable person who is self driven and able to support a young woman in the Palmer area to continue to live independently in her own apartment. She equires assistance with: shopping, meal preparation, apartment maintenance, money management, recreational/social outings, and reading/nath/computer, and general life skills. This innovative service model is driven by using a common sense approach, and being able to be self creative. Also, daily activity agency logs must be kept to accommodate State requirements. Also, meetings will be held from time to time with the agency and the family. \ CORI, driving record and fingerprinting test are performed to meet all State guidelines. Position part time 21 hours per week, could possibly lead to full time employment. Starting rate \$20.00 per hr. Applicant must be a responsible and dependable individual with reliable transportation. If interested please contact Ed at (413)813-7226 or email [ismarine1834@gmail.com](mailto:ismarine1834@gmail.com)

## HELP WANTED

**TOWN OF WILBRAHAM ADMIN. ASSISTANT ENGINEERING FIREFIGHTER/EMT POLICE OFFICER P/T EMERGENCY DISPATCHER**  
 Looking to fill several vacancies in the Town of Wilbraham. For application and more information please visit [www.wilbraham-ma.gov](http://www.wilbraham-ma.gov). Open until filled, review of application begins immediately. EOE



Post your job openings in our classifieds.  
**WE GET RESULTS!**

## REAL ESTATE

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**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

## SEEKING STAFF WRITER

Award-winning, family-owned Turley Publications, based in Palmer, is seeking a storyteller who is curious about everything, and who understands how town government works to join our team of weekly reporters.  
 Experience in covering town government is a huge plus, and any experience in community journalism is as well. Staff writers cover all aspects of communities from features to municipal meetings to crimes and fires. Successful candidates must have people skills, plenty of curiosity and able to tell a story.  
 If you're a self-starter who enjoys community journalism and who can envision themselves connecting with our communities, we encourage you to apply for this position.

Qualifications should include:

- Bachelor's degree or equivalent experience
- A determination to get the story, whatever it might be
- Equally comfortable writing hard news, features and event coverage
- Ability to write clean copy in a fast-paced, deadline-driven environment
- Proficiency in Associated Press style

Please tell us in a cover letter why you would be a good fit for our editor's position and send it along with a resume and three writing samples to Executive Editor Cliff Clark at [cclark@turley.com](mailto:cclark@turley.com).



**Send Us Your Winter Event Information**

**Turley Publications will print your holiday calendar listings FREE OF CHARGE in our WINTERFEST Supplement which publishes Dec. 21.**

**Deadline for submissions is November 16th**

**Community Holiday Events**  
 Event Should Be Non-Profit & Open to the Public

**FREE Calendar Listings Reaching over 200,000 Readers in the Pioneer Valley**

Event Name \_\_\_\_\_  
 Date/Time \_\_\_\_\_  
 Location \_\_\_\_\_  
 Description \_\_\_\_\_  
 Cost \_\_\_\_\_  
 Contact name & phone number for more information \_\_\_\_\_

*Please specify if you would like your name and number printed in the paper.*

**CLIP OUT AND MAIL TO:**  
 Turley Publications, Attn: Jamie Joslyn, 24 Water Street, Palmer, MA 01069  
 or email\* them to: [jamie@turley.com](mailto:jamie@turley.com)  
 \*Be sure to indicate "Holiday" in the subject line of your email.