# Classifieds

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WOOD STOVE Used 10 years includes fan and extras dimensions 33x27x25 300 lbs \$300.00 or best offer call (413)323-5170

#### **TAG SALE**

MULTI TAG SALE October 1&2 10:00am-4:00pm Meadowbrook Acres Trailer Park, 12 Riverview Circle Brimfield MA no early birds.

**Position Opening** 

**High School Equivalency** 

Online Instructor/Education and

Career Advisor - Ware Site

The Literacy Project is seeking an Instructor

for an Online Evening High School

Equivalency (HSE) Class who will also

serve as an Education and Career Advisor.

Additionally the position includes student

outreach and recruitment in the greater

Ware Community. The position is 20-30

hours per week and pays \$27/hour plus

benefits. Details are posted at

www.literacyproject.org/jobs-at-tlp

A background screening/CORI

is required for this position.

The Literacy Project is an

EOE/ADA employer.

Diverse candidates are encouraged to apply.

#### WANTED

#### **WANTED TO BUY** ANTIQUES AND OLD STUFF WANT-

ED BUYING Bottles, Crocks, Jugs Costume Jewelry, Toys, Glassware, items, watches, Musical instruments, typewriters, sewing machines, tools, radios, clocks, lanterns, lamps, kitch enware, cookware, knives, military, automotive memorable, hunting, fishing, signs, and much more Donald Roy (860)874-8396

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#### **APPLIANCES**

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#### **CHILD SERVICES**

\*NEW STATE LAW. Anvone advertising caring of children must list a license number to do so if they offer this service in their own home.

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**MECHANIC - FULL TIME** Diesel + Gas Experience. Must have CDL License or able to obtain. Send Resumes to: Mechanic c/o Turley Publications 24 Water St, Palmer, MA 01069

### **TOWN OF PALMER**

DEPARTMENT OF PUBLIC WORKS The Town of Palmer DPW is seeking contractors for snow removal for the upcoming winter season. If interested, contracts are available on the town website or at the DPW office. Completed contracts with a copy of the necessary insurance can be delivered to the DPW office located at 1015 Bridge St. Palmer.

### **DRIVERS**

INTERSTATE BATTERIES IS SEEK-ING A DRIVER for deliveries in Western Mass area. Qualifications include: clean driving record; ability to lift heavy weights; stable job history; good communication skills; high work standards & strong self-organizational skills. Apply in person 8 am-5pm M-F 9am-12pm Sat. 230 Chauncey Walker Street (Rte 21) Belchertown

**DEADLINES:** QUABBIN & SUBURBAN – *FRIDAY AT NOON* 

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### **HELP WANTED**

Please see the link OR QR code below to review the job description & Apply!https://bit.ly/3pz7Jrf

### **REAL ESTATE**

#### **FOR RENT**



**EQUAL HOUSING** 

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowing ly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

#### **WANTED TO** RENT

WANTED HOUSE TO LEASE 6 months, retired military gentleman non-smokker, no pets Palmer area (413)544-0186

#### **FOR RENT**



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not kn any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development " HUD toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is

"BECOME PART OF A COMPAS-SIONATE TEAM committed to providing outstanding care & service to individuals with intellectual disabilities and/or developmental disabilities in a residential setting. DDS Central West Region is hiring Licensed Practical Nurses in Ware, Monson, and Belchertown Starting salary: \$61, 868 with flexible work schedule and Union

**HEALTH CARE** 

#### LEGAL NOTICE **MONSON CONSERVATION**

09/29/2022

LEGAL NOTICE

MONSON

**CONSERVATION** 

**COMMISSION** 

ments of M.G.L. Chapter

131, §.40, the Monson

Conservation Commission

will hold a public meeting

on Wednesday October

12, 2022 at 7:30 PM in

the Public Meeting Room,

Town Office Building, 110

Main Street. Under con-

sideration is a Request

for Determination of

Applicability for the cut-

ting and removal of trees

at the property identified

on the Monson Assessors

as Map 004 Parcel 010, 67

Lakeshore Drive is subject

to the Wetlands Protection

Act. Property owner is

Monson Conservation

Glenn Colburn, Chairman

Commission

Segey Troshchiy.

Under the require-

COMMISSION Under the requirements of M.G.L. Chapter 131, §.40, the Monson Conservation Commission will hold a public meeting on Wednesday October 12, 2022 at 7:20 PM in the Public Meeting Room,

Town Office Building, 110 Main Street. Under consideration is a Request for Determination of Applicability for the work associated with the installation of a covered 18'x 60' pavilion with 8 footings over existing concrete slab on property identified on the Monson Assessors as Map 050 Parcel 013, 101 Wilbraham Rd is subject to the Wetlands Protection Act. Property owner is Richard

Krupczak. Monson Conservation Commission Glenn Colburn, Chairman 09/29/2022

#### **PALMER** PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Palmer Planning Board will hold a public hearing on Monday, October 17, 2022 at 7:00 PM in the Town Hall Meeting Room, 4417

Main Street, Palmer, MA. The applicant, Palmer Retail Management, LLC is seeking a special permit and site plan approval as required by sections 171.28, 171.29 and 171.62 to construct a 5,477 sqft mixed use building, consisting of a 2,460 sqft drive through restaurant and a 3,017 sqft retail space at 1186 & 1190 Thorndike St Palmer, otherwise known as assessors map 19 lot 42-1, map 19 lot 43 and map 19 lot 44.

A copy of the application may be inspected at the Planning Department office in the Town Hall from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (http://masspublicnotices.org). Michael Marciniec,

Chairman 09/29, 10/06/2022

#### **PALMER** PLANNING BOARD **PUBLIC HEARING** NOTICE

In accordance with the provisions of Chapter 40A, Section 11, M.G.L. the Palmer Planning Board will hold a public hearing on Monday, October 17, 2022 at 7:30 PM in the Town Hall Meeting Room, 4417 Main Street, Palmer, MA.

Green Adventure LLC, is seeking a Special Permit and Site Plan Approval as required by sections 171-28, 171-29, 171-124, to redevelop the existing buildings to conduct marijuana retail sales on the property located at 1240 Park Street, Palmer, MA. This parcel is known as Assessor's Map 56, Lot 143.

A copy of the application may be inspected at the

Public notices

Planning Department office

in the Town Administration Building from 8:30 AM to 4:30 PM, Monday through Thursday. Anyone interested in more information or wishing to be heard on the application can contact the

Planning Department at 413-

283-2605 or appear at the

time and place designated

above. This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (http://masspublicnotices.org)

> Michael Marciniec, Chairman

09/29, 10/06/2022

#### TOWN OF PALMER TOWN COUNCIL NOTICE OF **PUBLIC HEARING**

The Palmer Town Council will hold a public hearing on Monday, October 17, 2022, at the Palmer Town Building, 4417 Main St. (Thorndike), Palmer MA at 6:40 PM on the proposed new ordinance for (BYOB) Bring your own booze for restaurants that do not hold

an active liquor license. Palmer Town Council 09/29, 10/06/2022

#### LEGAL NOTICE **Town of Palmer Community Development Block Grant (CDBG) Public Hearing**

The town of Palmer will conduct a performance hearing regarding their ongoing Community Development Block Grant Programs. Future projects under consideration as well as the town's current FY 2020 and FY2021 programs will be discussed. The hearing will be held on October 17, 2022, at 4:30 p.m. at the Palmer Town Hall, located at 4417 Main Street, Palmer,

The FY 2020 CDBG provided funding for housing rehabilitation, park design, housing planning, domestic violence prevention and transportation assistance. The FY 2021 program has continued funding for domestic violence prevention and transportation assistance. In addition, Hyrniewicz park design has advanced to a physical improvement project. There are also funds to prepare design plans for Depot Park as well as a limited amount of funds for minor carpentry and electrical work. The Palmer Community Development Department is considering a change that would eliminate the proposed design work at Depot Park and advance recently identified physical work that needs to be conducted. Known increased costs have also occurred relative to Hyrniewicz Park. The CD Department is considering budget changes that would address potential budget shortfalls.

Any person or organization having questions or comments concerning Palmer's CDBG program and ongoing activities will have an opportunity to be heard. Persons who require special accommodations should contact the Town prior to either meeting date at (413) 283-2614. Written and verbal comments will be accepted one week preceding the hearing, at the hearing, and through one week following the hearing.

These activities and programs are funded through the U.S. Department of Housing and Urban Development and the Department of Housing and Community Development, Massachusetts CDBG program. 09/29, 10/06/2022

#### TOWN OF PALMER TOWN COUNCIL NOTICE OF

**PUBLIC HEARING** 

The Palmer Town Council will hold a public hearing on Monday, October 17, 2022, at the Palmer Town Building, 4417 Main St. (Thorndike), Palmer MA at 6:50 PM on the proposed new ordinance for Temporary Road Repair

Palmer Town Council 09/29, 10/06/2022

# FILL OUT AND MAIL THIS MONEY MAKER

or call: 413-283-8393 **CATEGORY:** 13 14 15 16 Base Price \$26.00 17 18 19 20 21 Base Price \$26.50 22 Base Price \$27.00 23 Base Price 24 \$27.50 Base Price \$28.00 25 Base Price \$28.50 Base Price \$29.50 Base Price \$30.00 28 Base Price \$29.00 27 29 Base Price \$30.50 **30** Base Price \$32.00 31 33 Base Price \$32.50 35 Base Price \$34.00 **37** Base Price 38 \$34.50 Base Price \$35.00 Base Price 40 Base Price \$36.00

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069

Phone: \_\_\_\_ Name: Address: State:\_\_\_ Number of Weeks:\_ X per week rate = \$\_\_\_\_\_ ☐ MasterCard ☐ VISA ☐ Discover Cash ☐ Check# Credit Card: Card #:\_ \_ Exp. Date \_\_\_ \_\_\_CVV \_\_\_\_ Amount of charge: Date:

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	TOTAL Enclosed		Hilltowns

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### Public notices

Commonwealth of Massachusetts The Trial Court Hampden Probate and **Family Court** 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD22C0290CA In the matter of: Liam Joseph Geiger

**CITATION ON PETITION** TO CHANGE NAME A Petition to Change Name of Minor has been filed by Liam Joseph Geiger of Monson, MA requesting that the court enter a Decree changing their name to:

Liam Joseph Szado IMPORTANT NOTICE

Any person may appear for purposes of objecting to the petition by filing an appearance at: Hampden **Probate and Family Court** before 10:00 a.m. on the return day of 10/11/2022.

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: September 19. 2022

Rosemary A Saccomani Register of Probate 09/29/2022

Commonwealth of Massachusetts The Trial Court **Hampden Probate and Family Court** 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD22C0288CA HD22C0289CA In the matter of: Mabel Joylin Hyde & Henry Jason Hyde CITATION ON PETITION

TO CHANGE NAME A Petition to Change Name of Minor has been filed by Mabel Joylin Hyde of

Monson, MA Henry Jason Hyde of

Monson, MA requesting that the court enter a Decree changing their name to:

Mabel Joylin Szado Henry Edward Szado IMPORTANT NOTICE

Any person may appear for purposes of objecting to the petition by filing an appearance at: Hampden **Probate and Family Court** before 10:00 a.m. on the return day of 10/11/2022.

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. Barbara M Hyland, First Justice of this Court. Date: September 19, 2022

Rosemary A Saccomani Register of Probate 09/29/2022

#### TOWN OF MONSON LEGAL NOTICE

In accordance with M.G.L. Chapter 40A s.11 the Monson Planning Board will hold a public hearing on Tuesday, October 18, 2022 at 7:00 P.M in the Public Meeting Room, Town Office Building, 110 Main Street to review an application from James Fiore for a Common Access Driveway as provided for by Section 6.21 of the Monson Zoning Bylaws. The property is zoned Residential Village and is located on Heritage Lane identified on Assessors Map 114 Parcels 081N and Map 114 Parcel 081P as shown on plans prepared by R. Levesque Associates, Inc. A copy of the plan and application are on file in the Planning Board office and may be viewed during regular office hours.

Craig Sweitzer, Chairman 09/22, 09/29/2022

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT **DEPARTMENT OF THE** TRIAL COURT 22 SM 001220 ORDER OF NOTICE

TO: Tyler Joyal and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §

3901 et seq.: AmeriHome Mortgage Company, LLC

claiming to have an interest in a Mortgage covering real property in

Brimfield, numbered 258 Little Alum Road, given by Tyler Joyal to Mortgage Electronic Registration Systems, Inc., as nominee for Norwich Commercial Group, Inc., D/B/A Norcom Mortgage, dated October 9, 2019, and recorded or filed in Hampden County Registry of Deeds in Book 22894, Page 86, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants'

Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 10/31/2022 or you may lose the opportunity to

challenge the foreclosure on the ground of noncompliance with the Act. Witness, GORDON H. PIPER, Chief Justice of this Court on 9/14/2022.

Attest

TO:

Deborah J. Patterson 09/29/2022

(SEAL) **COMMONWEALTH OF MASSACHUSETTS** LAND COURT DEPARTMENT OF THE TRIAL COURT 22 SM 002546 ORDER OF NOTICE

Francoise McCoy, Individually and as Personal Representative of the Estate of Christian H. McCoy

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq):

Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

claiming to have an interest in a Mortgage covering real property in Brimfield, numbered 265 Dunhamtown Palmer Road, given by Christian H. McCoy to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A., dated March 28, 2018, and recorded at Hampden County Registry of Deeds in Book 22109, Page 275, and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants'

Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before October 24, 2022 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on September 7, Attest:

Deborah J. Patterson Recorder 09/29/2022

Commonwealth of Massachusetts **The Trial Court Hampden Probate and Family Court** 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD21P0165EA Estate of: Catherine L. Welsh Date of Death: 11/08/2020 CITATION ON PETITION FOR **FORMAL** ADJUDICATION

To all interested persons: A Petition for S/A -Formal Probate of Will with Appointment of Personal Representative has been filed by Tammy

Lynne Valdez of Three Rivers MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Tammy Lynne Valdez of Three Rivers MA be appointed as Personal Representative(s) of said estate to serve on the bond in unsupervised administration.

IMPORTANT NOTICE You have the right to obtain a copy of the **Petition from the Petitioner** or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the

return day of 10/21/2022. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION **UNDER THE** MASSACHUSETTS **UNIFORM PROBATE** CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsuper-

vised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Barbara M. Hyland, First Justice of this Court. Date: September 23, 2022

Rosemary Saccomani Register of Probate

**Barney McElhone** 



with our staff and your fellow readers. Participate in our opinion pages, or contact us anytime with your feedback!

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**Jimmy McArdle** 

Sat. 10/8

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