# Classifieds

12 WEEKLY NEWSPAPERS ■ SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

Call us at 413.283.8393

#### FOR SALE

**ANTIQUE AND PERIOD CHAIRS**  Restored with new woven seats Many styles and weaves available. Call (413)289-6670

#### **FIREWOOD**

MORE HEAT LESS WOOD. Central Boiler Classic Edge HDX Outdoor Wood Furnace. EPA Certified. Titanium Stainless Steel. 26% Tax Credit. Call (508)882-0178

#### **TAG SALE**

MULTI-FAMILY TAG SALE Sept 3 and 4 8am-4pm toys, books CD's DVD's and household items 21 Stivens Drive, Ludlow, MA

#### **SERVICES**



#### 2\*\*\*\*\*A & B HOUSEHOLD REMOVAL SERVICE\*\*\*\*\*\*

Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheap er than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-

BILODEAU AND SON ROOFING. Established 1976. New re-roofs and repairs. Gutter cleanings and repairs. Licensed/ insured. Call (413)967-

**CHAIR SEAT WEAVING & refinish**ing - cane, fiber rush & splint - Class-Call Walt at (413)289-6670 for es-

PAINT AND PAPER Over 25 years Please call Kevin 978-355-6864.

**CATEGORY:** 

13

#### **SERVICES**

\*NEW STATE LAW. Anyone advertising caring of children must list a license number to do so if

**ELECTRICIAN** 

ATTENTION HOME BUILD-ERS AND REMODELERS! Electrian looking to increase work load. Specializing in residential wiring and some small commercial work. Over 25 years experience Call Mike (413)348-0257

DEPENDABLE **ELECTRI-FRIENDLY** service, deicing cables. Free estimates. Fully insured. Scott Winctrician Lic. #13514-B Call (413)244-7096.

#### **EXCAVATING**

ELIOT STARBARD EXCAVA-**TION** 35 yrs of happy customers. **508-882-0140** 

#### **HEATING & AIR** COND.

OIL FURNACE CLEANING AND TUNE UPS Licensed and insured Palmer Heating (413)883-2433

#### HOME **IMPROVEMENT**

**CERAMIC TILE INSTALLATION** Kitchen, bath, foyers. References. Lic #086220. Please call Kevin

**EADLINES** 

In observance of Labor Day.

the **CLASSIFIEDS** have an

EARLY AD DEADLINE.

To advertise,

Thank you!

10

14

18

Base Price \$26.50

place your ad no later than NOON

Friday, September 2

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069

or call: 413-283-8393

#### **CHILD SERVICES** INSTRUCTION

DON'T BE A STARVING ART-IST - learn how to teach painting with this special method to people of all ages and abilities and have your own they offer this service in their own business with a stable income. Fill the

need for more art in healthcare facilities. Check it out at: www.artis4every1.com or call (508)882-3848

**SERVICES** 

# **LANDSCAPING**

A+ ROZELL'S LANDSCAPING & **BOBCAT SERVICE** 

**Excavator Services** Overgrown property? Extreme Brush Cutting! Shrub, Stump, Tree Removal Lawn/Arborvite Installed Loam, Stone, Mulch, Sand Storm Clean-up Small Demolition/ Junk Removal

Insured Josh Rozell 413-636-5957

\*\*ALL SEASON\*\* Specializing in shrub trimming, pruning, design, deliveries loader backhoe insured Professional. Please call Bob (413)537-5789 (413)538-7954.

C & C OUTDOOR SERVICES, LLC. For all your property improvement needs. Big or small. Commercial or residential. We would like to help! Call or Text (413)667-7111

#### **PAINTING**

KEEP IT PAINTING- Klems excellent exterior painting. Interiors too. Specializing in all aspects of quality painting and staining. 25 years ex-Free consultation. Steve (413)477-8217

#### **TREE WORK**

AAA - TROM'S TREE SERVICE Let me save you money. Tree removal, hazard tree removal, cordwood, stump grinding. We're fully insured and workmen's comp. for your pro Jason (413)283-6374

AFFORDABLE STUMP GRIND-ING Fast, dependable service. Free estimates. Fully insured. Call Joe Sablack 413-436-9821, Cell 413-

NEILSEN'S ADVANCED TREE MAINTENANCE. Offering Residential and commercial Tree Work. Quality work, reasonable prices, Fully Insured Call Ron Neilsen (413)813-5778



in our classifieds.

FILL OUT AND MAIL THIS MONEY MAKER

16

Base Price \$27.50

Base Price \$26.00

Base Price \$28.00

job openings

#### **REAL ESTATE**

AUTO

**AUTO FOR SALE** 

1972 NOVA 454 Car is very clean

\$30,000.00 please call (413)244-

**PETS** 

FOR SALE MINI POODLE Male

White and black 5 1/2 years old \$450.00 OBO call/text (413)244-

RETIRED RACING

GREYHOUNDS AVAILABLE FOR ADOPTION

SPAYED/NEUTERED, WORMED,

SHOTS, HEARTWORM TESTED,

**TEETH CLEANED** 

MAKE A FAST FRIEND!

**GREYHOUND OPTIONS INC.** 

**CALL MARY AT 413-566-3129** 

OR CLAIRE AT 413-967-9088

OR GO TO

WWW.GREYHOUND

**OPTIONS.ORG** 

**HELP WANTED** 

DATA ENTRY CLERK The Data

Entry Clerk will be responsible for up-

dating customer accounts, updating

accounting profiles, and handling all

customer inquiries which may require

troubleshooting customer issues. This

is a great opportunity for candidates interested in breaking into the Account-

RESPONSIBILITIES OF THE

· Assist with regulatory compliance

· Respond to customer inquiries in

regards to account status, necessary

documentation, and accounting dead-

· Stay updated with service specifi-

cations to provide clients with proper

Follow up on customer inquiries and

ensure they are resolved in a timely

· SAP experience is desired but not

• Working knowledge of CRM systems

• Strong data entry and typing skills

**FDUCATION REQUIREMENTS:** 

· Bachelor's degree is preferred

solectronco@gmail.com

Bus (413)436-5262

High school diploma or equivalent is

**DRIVERS** 

PART TIME MOTOR COACH

DRIVER Prefer CDL driver, retiree

welcome, will train please call Lizak

**DEADLINES:** QUABBIN & SUBURBAN – *FRIDAY AT NOON* 

HILLTOWNS - MONDAY AT NOON

• Proficiency with Quickbooks

**DATA ENTRY CLERK:** 

**QUALIFICATIONS OF THE** 

• Proficient in Microsoft Office

**DATA ENTRY CLERK:** 

matters

guidance

required

#### COMMERCIAL **REAL ESTATE**

**COMMERCIAL SPACE** 

FOR RENT BELCHERTOWN 1200 sf. 12x14' overhead door. 16' ceilings. 1/2 bath with small mezzanine office area. Propane heat, internet available. Commercial use only. Min 1 year lease. \$1050/mo

Call or text Tim (413) 315-1614

#### **FOR RENT**



**EQUAL HOUSING** OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such prefer ence, limitation, or discrimination, We will not knowingly accept any advertising for real estate which is in violation of the law All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

# Publications. Inc.

THE SENTINEL THE SUN

**WILBRAHAM-HAMPDEN TIMES TOWN REMINDER** 



turleynews



www.newspapers.turley.com

AGAWAM ADVERTISER NEWS BARRE GAZETTE **COUNTRY JOURNAL** CHICOPEE REGISTER THE JOURNAL REGISTER THE LUDLOW REGISTER **OUABOAG CURRENT** 

**WARE RIVER NEWS** 

Commonwealth of Massachusetts The Trial Court **Hampden Probate and Family Court 50 State Street** Springfield, MA 01103 Docket No. HD22P1731GD In the matter of: Kevin A.H. Green Of Brimfield MA RESPONDENT

Alleged Incapacitated Person CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF **GUARDIAN FOR** INCAPACITATED PERSON PURSUANT TO G.L. c. 190B, §5-304

To the named Respondent and all other interested

#### Public notices persons, a petition has been filed by Julia G Habecker-Green of Brimfield MA in In accordance with the

TOWN OF WALES

CONSERVATION

**COMMISSION** 

Wetland Protection Act,

Chapter 131, Section 40, a

Public Hearing will be held

by the Wales Conservation

Commission on August 31,

2022, at the Wales Senior

Center (Old Stafford Rd.

Wales, MA) at 6:00 PM, for a Request for Determination

of Applicability filed by

Dave Hamel located at 4

Grove Pt. Wales, MA 01081,

for a septic work. Virtual

Town of Wales website or

contact conservation@town-

Commonwealth of

Massachusetts

The Trial Court

**Probate and Family Court** 

**Hampden Division** 

50 State Street

Springfield, MA 01103

(413)748-8600

Docket No. HD22P1781EA

Estate of:

**Shawn Anthony Gouger** 

**Date of Death:** 

May 10, 2020

INFORMAL PROBATE

**PUBLICATION NOTICE** 

ed in the above captioned

estate, by Petition of Petiti-

oner Somer Davis of Silver

Somer Davis of Silver

Creek MS has been infor-

mally appointed as the

Personal Representative of

the estate to serve without

administered under informal

procedure by the Personal

Representative under the

Massachusetts Uniform Pro-

bate Code without super-

vision by the Court. Inven-

tory and accounts are not

required to be filed with the

Court, but interested parties

are entitled to notice regard-

ing the administration from

the Personal Representative

and can petition the Court

in any matter relating to the

estate, including distribu-

tion of assets and expenses

of administration. Interested

parties are entitled to peti-

tion the Court to institute

formal proceedings and to

obtain orders terminating

or restricting the powers of

Personal Representatives

appointed under informal

procedure. A copy of the

Petition and Will, if any, can

be obtained from the Pet-

itioner.

08/25/2022

The estate is being

surety on the bond.

Creek MS.

To all persons interest-

ofwales.net.

08/25/2022

the above captioned matter alleging that Kevin **A.H. Green** is in need of a Guardian and requesting that Julia G Habecker-Green of Brimfield MA (or some other suitable person) be appointed as Guardian to serve Without Surety on the The petition asks the

court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and participation information will be available on the that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of 09/06/2022. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE The outcome of this

proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The abovenamed person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

WITNESS, Barbara M Hyland, First Justice of this Court. Date: August 09, 2022

Rosemary A. Saccomani Register of Probate 08/25/2022

#### **PALMER** PLANNING BOARD **PUBLIC HEARING** NOTICE

In accordance with the provisions of Chapter 40A, Section 5 M.G.L. the Planning Board will hold a Public Hearing on Monday, September 12, 2022 at 7:15 p.m. in the Town Hall Administrative Building to consider amending the Town of Palmer Zoning Map for a change of zoning districts from the Suburban

Residential District to the Highway Business District. Two parcels are affected by this zoning amendment, specifically 52 Lawrence St (Map 65 Lot 7-37), and 54 Lawrence St (Map 65 Lot

7-38). A copy of the map may be inspected on the Planning Department website at www.townofpalmer.com/ planning or at the Planning Department office at Town Hall Monday through Thursday 8:30am – 4:30pm.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (http://masspublicnotices.org)

Michael Marciniec, Chairman 08/25, 09/01/2022

#### **PALMER** PLANNING BOARD **PUBLIC HEARING** NOTICE

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Palmer Planning Board will hold a public hearing on Monday, September 12th, 2022 at 7:30 PM in the Town Administrative Building, 4417 Main Street, Palmer,

The applicant, Palmer Board of Health, is seeking a Finding under section 171.83Q for reconstruction after destruction of a pre-existing, non-conforming structure on the property located at 2002-2004 Palmer Street, Three Rivers MA, 01095. The applicant is proposing to demolish the existing building currently in a state of disrepair due to fire damage. This parcel is also known as Assessor's Map 70 Lot 121.

A copy of the application may be inspected at the Planning Department office in Town Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (http://masspublicnotices. org).

Michael Marciniec. Chairman 08/25, 09/01/2022

### EAD In observance of Labor Day, **PUBLIC NOTICES EARLY AD DEADLINE** Place your public notice no later than 2 pm Thursday, September 1

– Thank you!

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

# Job Connection

# HELPING YOU FIND HELP

# **HELP WANTED**

### **Machine Operator/Packer**

Local Plastics Manufacturer seeking reliable workers for Second Shift position 4:00 PM to Midnight, Monday-Friday. No experience necessary, will train.

## **Mold Set-Up/Maintenance Mechanic**

First Shift position,

Production Machinery Maintenance experience preferred.

Paid vacation and sick time, health insurance and 401(K). Apply in person.



CBIS, Inc. 25 Freight House Road West Brookfield, MA 508-867-4241

An Equal Opportunity Employer

#### Base Price \$28.50 Base Price \$29.00 27 Base Price \$29.50 26 29 Base Price 31 Base Price \$31.50 Base Price \$30.50 Base Price \$32.50 Base Price \$33.00 Base Price 38 Base Price 40 Base Price \$36.00 Base Price 39 Phone: Address: State: Town: X per week rate = \$\_ Number of Weeks: ☐ MasterCard ☐ VISA ☐ Discover Cash Credit Card: □ Check# Exp. Date Card #:\_ Amount of charge:

15

19

Base Price \$27.00

Quabbin-**Village Hills** Circulation: 50,500 Suburban Residential Circulation: 59,000 Hilltowns Circulation: 9.800 Buy the Quabbin Village Hills or the Suburban Residential ZONE for \$26.00 for 20 words plus 50¢ for each additional word. Add \$10 for a second Zone or add \$15 to run in ALL THREE ZONES.

First ZONE base price \$10.00 Add a second ZONE Add a third ZONE \$5.00 Quabbin Subtotal Suburban x Number of Weeks Hilltowns **TOTAL Enclosed** 

OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!