

# Public Notices

## LEGAL NOTICE MONSON CONSERVATION COMMISSION

Under the requirements of M.G.L. Chapt. 131, s.40, the Monson Conservation Commission will hold a public hearing on **Wednesday June 8, 2022 at 7:10 P.M.** in the Public Meeting Room, Town Office Building, 110 Main St. Under consideration is a Notice of Intent for the repairs of an existing driveway and headwall on property identified on Monson Assessors Map 58 Parcel 1 Mayhill Road Monson, MA 01057. The proposed work is located within an Inland Resource Area. The property owner is Thomas & Mindy Slonka represented by Michael Mocko, Environmental Consultant.

Monson Conservation Commission  
Glenn Colburn, Chairman  
05/26/2022

## NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 150 Ware Road, Palmer, Massachusetts. By virtue and in execution of the Power of Sale contained in a certain mortgage given by Diane L. Nelson and Glenn W. Nelson to First Niagara Bank, N.A., said mortgage dated June 6, 2011, and recorded in the Hampden County Registry of Deeds, in Book 18800 at Page 513 and now held by Amos Financial LLC by virtue of an assignment from Keybank National Association, successor by merger to First Niagara Bank, N.A. to Amos Financial LLC dated December 16, 2019 and recorded in Hampden County Registry of Deeds in Book 23051, Page 436, for breach of the conditions in said mortgage and for the purpose of foreclosing the same, will be sold at **Public Auction on June 24, 2022 at 12:00 PM Local Time** upon the premises, all and singular the premises described in said mortgage, to wit:

A certain parcel of land in Palmer Centre, so-called, Hampden County, Massachusetts, on the westerly side of the Ware Road, just South of the County road leading to Thorndike, at the southeast corner of land formerly of William King and referred to as a heap of stones where an apple tree stood, running thence W 4°N, 8 rods, 17 links to a place referred to as a heap of stones; thence S 4° W, 6 rods, 15 links to a place referred to as marked by a stake and stones; thence E 13° S, 7 3/4 rods to another heap of stones at the Ware road (also formerly referred

to as a County road); thence Northerly by said road to the place of beginning.

Containing about one half acre of land with buildings thereon.

Subject to well rights as set forth in instrument dated April 24, 1847, and recorded in Hampden County Registry of Deeds, Book 291, page 523.

Being the same premises conveyed to the Grantor by deed recorded in Hampden County Registry of Deeds Book 18800, Page 504 and Book 18800, page 507.

See also deed in Bk. 18800, Page 510.

The description of the property that appears in the mortgage to be foreclosed shall control in the event of a typographical error in this publication.

For Mortgagors' Title see deed dated June 6, 2011, and recorded in Book 18800 at Page 510 with the Hampden County Registry of Deeds.

**TERMS OF SALE:** Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

**FIVE THOUSAND (\$5,000.00)** Dollars of the purchase price must be paid by a certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within sixty (60) days after the date of sale.

**Other terms to be announced at the sale.**

**BENDETT & MCHUGH, PC**  
270 Farmington Avenue  
Farmington, CT 06032  
Attorney for  
Amos Financial LLC  
Present Holder of the  
Mortgage  
(860) 677-2868  
05/19, 05/26, 06/02/2022

## LEGAL NOTICE

Pursuant to the provisions of MA Gen. Laws, Chap. 255, Sec. 39A, the following vehicles will be sold at public auction for towing and storage charges due:

**F O R D V I N :**  
1FA6P8AM1G5331064  
Isabella Britton 8 Evans DR  
Dover, NH. This auction is to take place on June 3, 2022, 10:00 A.M. at LaBontes & Son LLC, 241 Wilbraham St., Palmer, MA 01069.  
05/19, 05/26, 06/02/2022

## PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Palmer Planning Board will hold a public hearing on **Monday, June 6, 2022 at 7:50 PM** in the Town Hall Meeting Room, 4417 Main Street, Palmer, MA.

The applicant, Palmer Retail Management, LLC of 30200 Telegraph Road, Suite 205, Bingham Farms MI 48025 is seeking a special permit and site plan approval as required by sections 171.28, 171.29 and 171.62 to construct an 8,012 sqft mixed use building, consisting of a 2,416 sqft drive through restaurant, a 2,096 sqft retail space and a 3,500 sqft medical space at 1186 & 1190 Thorndike St Palmer, otherwise known as assessors map 19 lot 42-1, map 19 lot 43 and map 19 lot 44.

A copy of the application may be inspected at the Planning Department office in the Town Hall from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Michael Marciniac,  
Chairman  
05/19, 05/26/2022

## LEGAL NOTICE MONSON CONSERVATION COMMISSION

Under the requirements of M.G.L. Chapt. 131, s.40, the Monson Conservation Commission will hold a public meeting on **Wednesday June 8th, 2022 at 7:20 P.M.** in the Public Meeting Room, Town Office Building, 110 Main St. Under consideration is a Request for a Determination of Applicability to determine if the work associated with the construction of a single family home on property identified on the Monson Assessors as 111 Town Farm Road Map 148 Parcel 1D Monson, MA. Is subject to the Wetlands Protection Act. Property owner is William Dupuis.

Submitted by:  
Monson Conservation  
Commission  
05/26/2022

# Classifieds

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**A B Hauling and Removal Service**  
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Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-8868.

**\*\*\*\*\*A & B HOUSEHOLD REMOVAL SERVICE\*\*\*\*\***  
Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-8868.

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## EARLY DEADLINES

In observance of Memorial Day, the Classifieds have an **EARLY AD DEADLINE.** To advertise, place your ad no later than **NOON Friday, May 27**

Thank you!

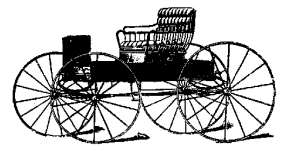
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## CHILD SERVICES

**\*NEW STATE LAW.** Anyone advertising caring of children must list a license number to do so if they offer this service in their own home.

## ELECTRICIAN

**DEPENDABLE ELECTRICIAN, FRIENDLY** service, installs deicing cables. Free estimates. Fully insured. Scott Winters electrician Lic. #13514-B Call (413)244-7096.

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## SERVICES

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## REAL ESTATE

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**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

### FOR RENT

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development " HUD " toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

# Job Connection

HELPING YOU FIND HELP

## HELP WANTED

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Local Plastics Manufacturer seeking reliable workers for Second Shift position 4:00 PM to Midnight, Monday-Friday. No experience necessary, will train.

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MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 DEADLINES: QUABBIN & SUBURBAN - FRIDAY AT NOON  
or call: 413-283-8393 HILLTOWNS - MONDAY AT NOON

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First ZONE base price \_\_\_\_\_ Includes additional words  
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