# Public Notices

## **Legal Notice** Public Hearing **Town of Wales**

The Select Board will hold a public hearing in the Office of the Select Board located at the Town Offices, 3 Hollow Road, Wales, MA on **February 14, 2022** at 6:00 p.m., to consider a request by Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc to allow National Grid to install (6) JO poles 18-25, 17-50, 16-50, 15-50, 13-50, and 12-50 beginning at a point approximately 100 feet north of the centerline of the intersection of Old County Rd. and Stafford Holland Rd. and continuing approximately 1469 feet in a south direction in public ROW. The documents and maps related to this matter are available for review from the Executive Secretary during regular business hours.

Wales Select Board 01/27, 02/03/2022

#### **Legal Notice** Public Hearing **Town of Wales**

The Select Board will hold a public hearing in the Office of the Select Board located at the Town Offices, 3 Hollow Road, Wales, MA on **February 14, 2022** at 6:15 p.m., to consider a request by Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc to allow National Grid to install (1) JO pole 12-84 and anchor on Union Rd. beginning at a point approximately 675 feet northwest of the centerline of the intersection of Cordially Colony Dr. The documents and map related to this matter are available for review from the Executive Secretary during regular business hours.

Wales Select Board 01/27, 02/03/2022

## **PALMER** LOCAL LICENSING AUTHORITY NOTICE OF

**PUBLIC HEARING** The Palmer Local Licensing Authority will hold a public hearing on Monday, February 7, 2022, at 6:40 PM at the Town Administration Building, 4417 Main Street, Palmer (Thorndike) on the application RZM Productions INC under MGL C 138 §15 for a Change of Category to an All-Alcohol Beverages § 12 Restaurant located at 1701 Park Street Palmer, MA

Any persons interested in being heard should appear at the time and place designated above. 01/27/2022

#### LEGAL NOTICE MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Regina Ann Gagne to Mortgage Electronic Registration Systems, Inc., as nominee for Bank of America, N.A., its successors and assigns, dated December 6, 2011 and recorded with the Hampden County Registry of Deeds at Book 19095, Page 42, subsequently assigned to Bank of America, NA by Mortgage Electronic Registration Systems, Inc., as nominee for Bank of America, N.A., its successors and assigns by assignment recorded in said Hampden County Registry of Deeds at Book 20175, Page 261, subsequently assigned to Select Portfolio Servicing, Inc. by Bank of America, NA by assignment recorded in said Hampden County Registry of Deeds at Book 22151, Page 130 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 1:00 PM on **February 10, 2022** at 2140 Palmer Road, Palmer (Three Rivers), MA, all and singular the premises described in said Mortgage, to wit:

The following described property:

The land with the buildings thereon, situate on the Southwesterly side of Palmer Road, so-called, in the Village of Three Rivers, Town of Palmer, Hampden County, Massachusetts, bounded and described as follows:

Beginning at an iron pin in the ground in the Southwesterly line of said Palmer Road, and at the Northeasterly corner of land formerly of John Szczgyel, now of one Zalazo, said iron pin being located at a distance of one hundred thirty-two (132) feet from the Northwesterly corner of said Zalazo's land: thence South 42 degrees 0' West along said Zalazo line, three hundred thirty and 25/100 (330.25) feet to an iron pin in the ground;

Thence South 50 degrees 04' East along said last named land, sixty-six (66) feet to an Iron pin in the ground in line of land of one Amelia Baldyga; Thence North 42 degrees 0' East along said land of Amelia Baldyga about three hundred thirty (33) feet to an iron pin in the ground in the Southwesterly line of said Palmer Road;

Thence Northwesterly along the Southwesterly line of said Palmer Road, sixty-six (66) feet to the point of beginning.

Being the same parcel conveyed to Regina Ann Gagne from Walter P. Kozik and Mary A. Kozik, by virtue of a Deed Dated 3/31/1989, Recorded 3/31/1989, in Deed Book 7131, Page 3, as Instrument No. 17426 County of Hampden, State of Massachusetts. Assessor's Parcel No: M;0067 UPON INFORMATION

AND BELIEF THERE IS A SCRIVENERS ERROR IN THE LEGAL DESCRIPTION WHEREIN THE THIRD (3RD) COURSE SHOULD HAVE INDICATED A DISTANCE OF (330) FEET NOT (30) FEET.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs **TERMS OF SALE:** 

A deposit of FIVE

THOUSAND DOLLARS

AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE. Other terms, if any, to be announced at the sale.

Select Portfolio Servicing,

Present Holder of said Mortgage, By Its Attorneys, ORLANS PC PO Box 540540 Waltham, MA 02454 Phone: (781) 790-7800 18-012060 01/20, 01/27, 02/03/2022

#### NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE By virtue and in execu-

tion of the Power of Sale contained in a certain mortgage given by Michael R. Berthiaume to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan dated November 15, 2005, recorded at the **Hampden County** Registry of Deeds in Book 15497, Page 216; said mortgage was then assigned to U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Corp. 2006-FRE2, Asset Backed Pass-Through Certificates, Series 2006-FRE2 by virtue of an assignment dated April 28, 2010, and recorded in Book 18292, Page 544; of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at 10:00 AM on February 24, 2022, on the mortgaged premises. This property has the address of 2014 Cross Street, Three Rivers, MA 01080. The entire mortgaged premises, all and singular,

the premises as described in

said mortgage: The land in with the buildings and improvements thereon located on Cross street in the Village of Three Rivers, Town of Palmer, Massachusetts, being lot #46 (forty-six) as designated on a plan of lots recorded in Hampden County Registry of Deeds in Book 553, Page 602, entitled "Plan of Building Lots Layed Out For C.F. Ruggles in Three Rivers, Mass. J.K./Barker, Engineer, October 22, 1896" which plan is incorporated by reference herein and to which plan reference may be had for further description. BEING the same premises conveyed to the Mortgagor herein by deed of Theresa M. Watkins dated November 15, 2005 and recorded in Hampden County registry of

Deeds herewith. Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference. Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall

also be covered by this sale. Terms of Sale: Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (\$10,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC ("DG&L"), time being of the essence. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale-date by public proclamation at the time and date appointed for the adjourned sale date. The premises is to be sold subject to and with the benefit of all easements, restrictions, leases, tenancies, and rights of possession, building and zoning laws, encumbrances, condominium liens, if any and all other claim in the nature of liens, if any there

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of foreclosure, the Mortgagee reserves the right to sell the property by foreclosure deed to the second highest bidder, providing that said second highest bidder shall deposit with the Mortgagee's attorneys, the amount of the required deposit as set forth herein. If the second highest bidder declines to purchase the within described property, the Mortgagee reserves the right to purchase the within described property at the

amount bid by the second

highest bidder. The fore-

closure deed and the con-

sideration paid by the suc-

cessful bidder shall be held in escrow by DG&L, (hereinafter called the "Escrow Agent") until the deed shall be released from escrow to the successful bidder at the same time as the consideration is released to the Mortgagee, whereupon all obligations of the Escrow Agent shall be deemed to have been properly fulfilled and the Escrow Agent shall be discharged. Other terms, if any, to be announced at the

U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Corp. 2006-FRE2, Asset Backed Pass-Through Certificates. Series 2006-FRE2

By its Attorney DOONAN, GRAVES & LONGORIA, LLC, 100 Cummings Center, Suite 303C, Beverly, MA 01915 (978) 921-2670 www.dgandl.com 54448 (BERTHIAUME)

01/27, 02/03, 02/10/2022

Commonwealth of Massachusetts **The Trial Court Probate and Family Court Hampden Division 50 State Street** Springfield, MA 01103 (413)748-8600 Docket No. HD21P2239EA Estate of:

**Frances Ellen Hingley** Date of Death: 12-30-00 INFORMAL PROBATE **PUBLICATION NOTICE** 

To all persons interested in the above captioned estate, by Petition of Petitioner Katherine M. **Rooney** of Enfield, CT.

Katherine M. Rooney of Enfield, CT has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 01/27/2022

Commonwealth of Massachusetts **The Trial Court Hampden Probate and Family Court 50 State Street** Springfield, MA 01103 (413)748-7758 Docket No. HD22P0120EA **Estate of: Gerald Thomas** Kolasinski, Jr.

Also known as: Gerald Thomas Kolasinski, Gerald T Kolasinski, Jr., Gerald Kolasinski Date of Death: 12/06/1994 **CITATION ON** PETITION FOR **FORMAL** 

ADJUDICATION To all interested persons: A Petition for Formal Probate of Will with **Appointment of Personal** Representative has been filed by Judith A Kolasinski of East Hartford, CT requesting that the Court

The Petitioner requests that: Judith A Kolasinski of East Hartford, CT be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

You have the right

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

Justice of this Court. **Date: January 21, 2022** 

#### **MORTGAGEE'S** NOTICE OF SALE OF REAL ESTATE

tion of the Power of Sale contained in a certain mortgage given by Kathy Monaco to Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for Mortgage Lenders Network USA, Inc. dated May 17, 2006, recorded with Hampden County Registry of Deeds in Book 15927, Page 1, which mortgage was assigned to CitiMortgage, Inc. by Assignment dated July 1, 2009, recorded in Book 17885, Page 374; further assigned to Ventures Trust 2013-1-H-R By MCM Capital Partners, LLC Its Trustee by Assignment dated February 11, 2015, recorded in Book 20594, Page 137; further assigned to Wilmington Savings

the accuracy of prior to submission (i.e., date, time, spelling). Also, be sure the requested coincides with law demands.

## PUBLIC NOTICES **ARE NOW ONLINE**

Email all notices to notices@turley.com

Access archives and digital tear sheets by newspaper title.

Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Fridays noon for Monday holidays. visit www.publicnotices.turley.com

Public notice deadlines are Mondays at noon,

enter a formal Decree and Order and for such other relief as requested in the Petition.

IMPORTANT NOTICE

to obtain a copy of the **Petition from the Petitioner** or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 02/18/2022.

UNSUPERVISED ADMINISTRATION UNDER THE **MASSACHUSETTS** UNIFORM PROBATE CODE (MUPC)

WITNESS, Hon. Barbara M Hyland, First

Rosemary A Saccomani **Register of Probate** 01/27/2022

By virtue and in execu-

Please check your legal notice publication date the purpose of the notice, or as the Thank you.

gages, liens, rights of tenants and parties in possession, unpaid taxes, municipal liens and other public taxes, assessments or liens, having priority over the mortgage described herein, if any.

Fund Society, FSB, d/b/a

Christiana Trust, not indi-

vidually but as Trustee for

Hilldale Trust by Assignment

dated July 20, 2017, record-

ed in Book 21833, Page

341; and further assigned to

Wilmington Savings Fund

Society, FSB, as Owner

Trustee of the Residential

Credit Opportunities Trust

V-E by Assignment dated

December 19, 2019, recorded in Book 23910, Page

267, of which mortgage the

undersigned is the present

holder, for breach of the con-

ditions of said mortgage and

for the purpose of foreclos-

ing the same will be sold at

Public Auction at 11:00 a.m.

on the 1st day of March,

2022, at the mortgaged prem-

ises described below, being

known as 15 Colonial Street,

Palmer, MA, all and singu-

lar the premises described in

land located northeast-

erly of Colonial Street.

Palmer, Hampden County,

Massachusetts known and

designated as Lot 45 (REV)

on a plan entitled "Plan of

Land in Depot Village,

Palmer, MA Prepared for

Breton Estates, Inc. &

William and Jean Andresen.

Sherman and Woods

Surveyors" which plan

is recorded in Hampden

County Registry of Deeds

Book of Plans 336, Page 130

and to which plan reference

may be had for a more par-

Containing 32,265 square

Subject to restrictions set

Subject to utility ease-

feet (0.740 acres) according

forth in Book 3702, Page

ments granted to New

England Telephone and

Telegraph Company dated

March 19, 1976 and October

4. 1978 and recorded in

Hampden County Registry

of Deeds in Book 4254, Page

166 and Book 4692, Page 54,

the right to postpone the

sale to a later date by public

proclamation at the time and

date appointed for the sale

and to further postpone at

any adjourned sale date by

public proclamation at the

time and date appointed for

the adjourned sale date. The

Mortgagee further reserves

the right to open the bidding

at the time, date and place

appointed for sale, and if no

bids are received, or the bids

received are deemed unac-

ceptable to Mortgagee, to

postpone the sale to a later

sold subject to and with the

benefit of all restrictions,

easements, improvements,

outstanding tax titles, mort-

Said premises will be

date by public proclamation.

The Mortgagee reserves

respectively, if applicable.

ticular description.

to said plan.

A certain parcel of

said mortgage, to wit:

In the event that the successful bidder at the foreclosure sale shall default in purchasing the within described property according to the terms of this Notice of Sale and/or the terms of the Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by Foreclosure Deed to the second highest bidder provided that the second highest bidder shall deposit with Mortgagee's attorneys the amount of the required deposit as set forth herein within three (3) business days after written notice of default of the previous highest bidder and title shall be conveyed to said second highest bidder within twenty (20) days of said written notice.

TERMS OF SALE: Ten Thousand Dollars (\$10,000.00) will be required to bid and be paid in cash or by certified check at the time and place of sale as earnest money. The balance is to be paid in cash or by certified check within thirty (30) days of the date of the sale at the offices of Murphy & Lupan, P.A., 5 Commonwealth Road, Natick, Massachusetts 01760. The description of the premises contained in said mortgage shall control in the event of any typographical error in this publication.

Other terms, if any, to be announced at the time and place of sale.

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST

Present holder of said mortgage,

By its attorney, Michael J. Murphy Murphy & Lupan, P.A. 5 Commonwealth Road Natick, MA 01760 Tel: (508) 650-9252 01/20, 01/27, 02/03/2022

### **PALMER** LOCAL LICENSING AUTHORITY NOTICE OF **PUBLIC HEARING**

The Palmer Local Licensing Authority will hold a public hearing on Monday, February 7, 2022, at 6:30 PM at the Town Administration Building, 4417 Main Street, Palmer (Thorndike) on the application from American Pride Palmer DBA One Stop Liquors under MGL C 138 §15 for NEW- Off- Premises of an All-Alcohol Beverages § 15 Package Store located at 1458 North Main Street Palmer, MA 01069.

Any persons interested in being heard should appear at the time and place designated above. 01/27/2022

#### TOWN OF PALMER TOWN COUNCIL NOTICE OF PUBLIC HEARING

The Palmer Town

Council will hold a public hearing on Monday, February 14, 2022, at the Palmer Town Building, 4417 Main St. (Thorndike), Palmer MA at 6:35 PM. Amending the Town of Palmer Zoning Map for a change of zoning districts from the Rural Residential and Suburban Residential Districts to the Highway Business District. Six parcels are affected by this zoning amendment, specifically L8 High Street (Map 7, Lot 8), 1002 High Street (Map 7, Lot 7), L6 High Street (Map 7, Lot 6), L5 French Street (Map 7, Lot 5), 54 Walnut Street (Map 7, Lot 4), and 24 Converse Street (Map 7, Lot 3).

Anyone interested in being heard should appear at the time and place so designated.

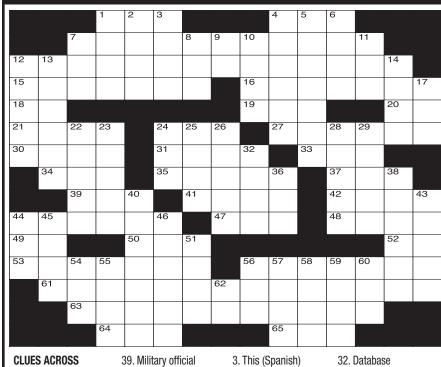
Palmer Town Council 01/27, 02/03/2022

#### TOWN OF PALMER TOWN COUNCIL NOTICE OF **PUBLIC HEARING**

The Palmer Town Council will hold a public hearing on Monday, February 14, 2022, at the Palmer Town Building, 4417 Main St. (Thorndike), Palmer MA at 6:30 PM. Amending the Town of Palmer Zoning Map for a change of zoning districts from the Suburban Residential District to the Highway Business District. Six parcels are affected by this zoning amendment, specifically 101 Ware Street (Map 74, Lot 32), 0 Breckenridge Street (Map 74, Lot 31), Ware Street (Map 74, Lot 34), 49 Ware Street (Map 74, Lot 35), 37 Ware Street (Map 74, Lot 36) and Breckenridge Street (Map 74, Lot 37).

Anyone interested in being heard should appear at the time and place so designated. Palmer Town Council

01/27, 02/03/2022



**CLUES ACROSS** 1. Brew 4. NY ballplayer

7. Rigid external covering in some animals 12. Promotional

materials

15. More high-pitched 16. Widely cultivated cereal 18. Dormitory employee

19. Bad act 20. One's mother 21. Scored perfectly

24. Space station 27. Exchange for money 30. Edible seaweed 31. Iranian city

33. Lakers' crosstown rivals 34. Nothing

**CLUES DOWN** 35. Spiritual leader of a Jewish congregation student, learns healing

1. In a way, brought to an end 2. Scandalized actress Loughlin

(abbr.)

41. Matchstick games

42. Gasteyer and De

44. Distant planet

49. Millihenry

53. Spicy

or fish

Susan

65. Not present

63. Happily

61. Noted previously

64. "Partridge" actress

47. A type of residue

52. Type of withdrawal

56. Dish of minced meat

Armas are two

4. Essay Continuing indefinitely 6. Tool for lifting food 7. Partner to Adam 8. Dry white wine drink

9. Spanish be 48. Punk art icon Jimmy 10. Smaller quantity 11. Last or greatest in 50. Canadian media firm an indefinitely large series

12. (Scottish) island 13. Church officer 14. Large wrestler women

17. Polite address for 22. Famed Susan Lucci character "\_\_ Kane" 23. Mason \_\_ Line

28. Khoikhoin peoples

29. Opera solo

56. Explosive 24. Disfigure 25. Asian nation 26. Rage (Span.)

57. An individual unit 58. Midskirt 59. Weapon featuring balls 60. Used of a number or

amount not specified 62. Unit of

management system

38. Move up and down

playfully

44. Baseball official

46. Money given in

51. Flower cluster

55. Russian weight

support

rank

45. Large, flightless bird

of S. America

54. Beginning military

measurement

36. Similar

40. Alfalfa

43. Satisfied

measurement